

## Location & Time

Council Chamber Wilmington City Hall 1165 S. Water Street 5:00 p.m. 08/15/19

#### Planning & Zoning Commission Members

Bryan Humphries, Chairman

Larry Clennon

Jonathan Jones

Ken Kulpa

Chris Smith

John Tryner

Gina Wysocki

# City of Wilmington Planning & Zoning Commission Thursday, August 15, 2019 at 5:00 p.m.

## Agenda

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Review and Approve the May 2, 2019 Meeting Minutes
- 5. Public Hearing Petitioner: D'Orazio Ford Location: 1135 S. Water Street [PIN 03-17-36-400-062-0000] Request: MAP Amendment from B2 to B3
- 6. Commissioners Review/Approval/Recommendation of Request from Petitioner D'Orazio Ford [PIN 03-17-36-400-062-0000]
- 7. Public Comment (State your full name clearly; limit 3 minutes each per Ordinance 19-06-18-01)
- 8. Adjournment

# DRAFT

#### <u>Minutes to the City of Wilmington</u> <u>Planning and Zoning Commission Meeting</u> Wilmington City Hall 1165 South Water Street Thursday, May 2, 2019 at 5:00 PM

#### Call to Order

The May 2, 2019 meeting of the Wilmington Planning & Zoning Commission was called to order at 5:00 p.m. by Chairman Bryan Humphries in the Council Chambers of the Wilmington City Hall.

#### Roll Call

Upon Roll Call by the Clerk the following members answered "Here" or "Present":

Commissioners Humphries, Clennon, Jones, Kulpa, Tryner and Smith

#### **Commissioner's Absent**

Wysocki

#### **Quorum**

There being a sufficient number of members of the corporate authorities in attendance to constitute a quorum, the meeting was declared in order.

#### **Other Officials in Attendance**

Also in attendance was the Deputy City Clerk/City Administrator Joie Ziller

#### **Approval of Minutes**

Commissioner Tryner made a motion and Commissioner Jones seconded to approve the February 7, 2019 Planning & Zoning meeting minutes as written and have them placed on file after amendment is made

Upon roll call, the vote was:

AYES:5Tryner, Jones, Humphries, Clennon, KulpaNAYS:0ABSTAIN1SmithABSENT:1WysockiMotion passed.

#### **Public Hearing**

| Petitioner: | Tyler Issert   |
|-------------|--|
| Location:   | Kahler Road & Chesson Court  |
|             | [PIN 09-18-31-300-023-0010 & 09-18-31-300-023-0020]                                    |
| Request:    | Annex into the municipal corporate limits and for re-zoning pro located on Kahler      |
|             | Road and Chesson Court to an A1-Argricultrial classification subject to a variance     |
|             | in lot size from 10 acres to 6.297 acres and for a variance for an accessory structure |

# DRAFT

to be constructed prior to a single-family residence

Commissioner Smith made a motion and Commissioner Tryner seconded to open the public hearing at 5:03 p.m.

Upon roll call, the vote was: **AYES:** <u>6</u> Smith, Tryner, Jones, Humphries, Clennon, Kulpa **NAYS:** <u>0</u> **ABSENT:** <u>1</u> Wysocki Motion passed.

Petitioner Tyler Issert informed the Commission that he is requesting the City accept and approve the annexation and development agreement for the entire 6-acre site to include annexation of 3.98 acres with A-1 zoning classification, a map amendment for the approximate 2.93 acres from R-1 to A-1 zoning classification. Mr. Issert is also requesting a variance in the A-1 Agricultural District zoning classification from minimum contiguous acreage requirement of 10 acres to 6 acres and a variance to allow construction of an accessory building 40' x 72' in size prior to construction of the residence.

Administrator Ziller explained to the Commission that the City maintains the lift station on the southern portion of the property owned by Mr. Issert. In addition to the lift station and access drive there is also a City gravity sanitary sewer, sanitary forcemain and watermain that traverse that southern portion of said property. Mr. Issert will grant the required easements for the utilities and deed the lift station property and access driveway to the City. The agreement will provide dedication of right-of-way for Kahler Road frontage of the property.

Commissioner Jones made a motion and Commissioner Kulpa seconded to open the public hearing at 5:11 p.m.

Upon roll call, the vote was: **AYES:** <u>6</u> Jones, Kulpa, Smith, Tryner, Humphries, Clennon **NAYS:** <u>0</u> **ABSENT: 1** Wysocki

Motion passed.

#### Commissioners Review/Approval/Recommendation

Commissioner Jones made a motion and Commissioner Kulpa seconded to recommend approval to City Council of the annexation petition and to rezone the entire 6 plus acres as described in the petition to the A-1 Zoning District along with a variance for the required lot size from 10 acres to 6.297 acres (less the area to be dedicated to the City of Wilmington) and also, a variance to permit the construction of an accessory structure for agricultural purposes prior to the construction of a principle residence on the property.

Discussion: Commissioner Tryner questioned if the Kahler Road easement was wide enough allow for future water and sewer line expansion.

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Follow-up: Administrator Ziller did contact City Engineer Tonelli and verified that the easement is the standard width.

Upon roll call, the vote was:

AYES:6Jones, Kulpa, Smith, Tryner, Humphries, ClennonNAYS:0ABSENT:1Wysocki

Motion passed.

#### **Public Comment**

No public comment was made.

## **Adjournment**

Motion to adjourn the meeting made by Commissioner Tryner and seconded by Commissioner Clennon. Upon voice vote, the motion carried. The Wilmington Planning & Zoning meeting held on May 2, 2019 adjourned at 5:18 p.m.

Respectfully submitted,

he lor

Joie Ziller Deputy City Clerk

#### CERTIFICATE OF PUBLICATION

STATE OF ILLINOIS .} Ss. County of <u>WIII</u>,

Certificate of the Publisher **Free Press Newspapers** certifies that it is the publisher of the <u>The Free Press Advocate</u>

The Free Press Advocate is a secular newspaper, has been continuously published weekly for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the city of <u>Wilmington</u>, township of <u>Wilmington</u>, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5. A notice, relating to the matter

## of: D'Orazio Ford requests zoning change

a true copy of which is attached, was published 1 times in The Free Press Advocate namely one time per week for one successive weeks. The first publication of the notice was made in the newspaper, dated and published on \_\_\_\_\_July 31, 2019 , and the last publication of the notice was made in the newspaper dated and published on July 31, 2019 . This notice was also placed on a statewide public notice website as required by 715 ILCS 5/2.1. In witness, the Free Press Advocate has signed this certificate by Eric D Fisher, its publisher, at Wilmington Illinois, on \_\_\_\_\_ July 31, 2019 **Free Press Newspapers** 

Cric D. Fisher Publisher

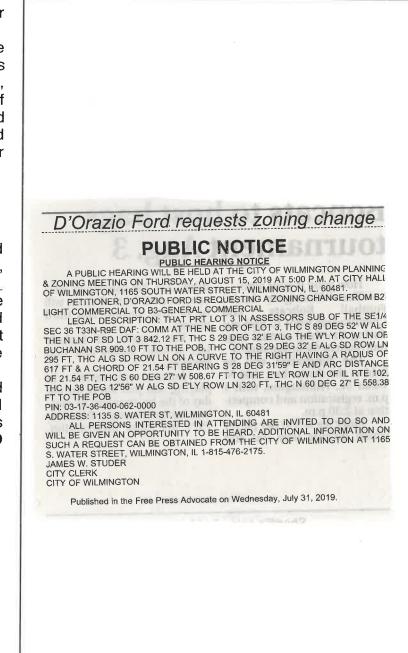
Eric D. Fisher

Printer's Fee \$\_\_\_\_55.00

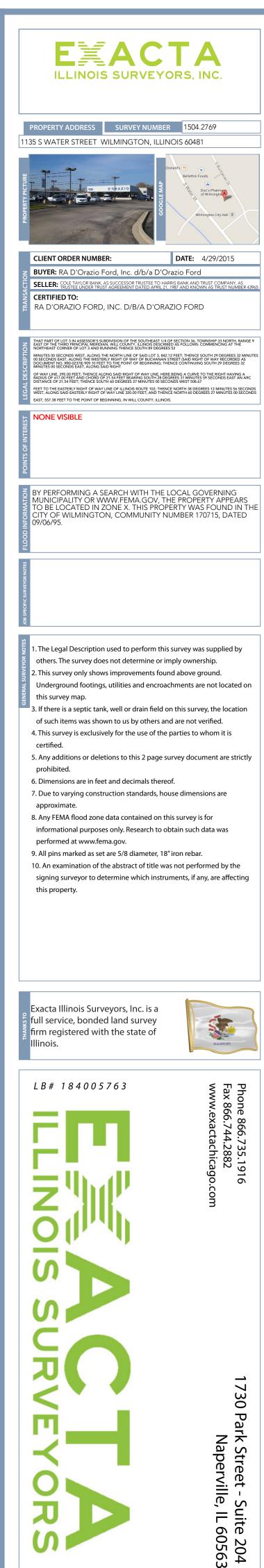
Given under my hand on \_\_\_\_\_ July 31, 2019

ant M. Fisher

Janot M. Ficher, Netacy Bublic OFFICIAL SEAL JANET M. FISHER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-15-20



| Petitioner:<br>Address:<br>City:<br>$W_{A} = W_{A} = W_{A} = W_{A}$  | Land Use Petition<br>City of Wilmington, Illinois<br>$2 \cdot 0 + 8 \cdot 6$<br>$w + 5 \cdot c + 5 \cdot 6 \cdot c + 5$ | Received<br>JUL 25 2019<br>City of Wilmington  |  |  |
|--|---|--|--|--|
| Phone No.: 815-476-520   | Fax No.:  | Email: IctorAZ.Sq dorAZ.Sford, Com   |  |  |
| Petitioner is the owner of the subject<br>property and is the signer of this<br>petition   | Petitioner is the contract purchaser<br>of the subject property and has<br>attached a copy of said contract to<br>this petition   | Petitioner is acting on behalf of the owner<br>of the subject property and has attached a<br>letter granting such authority signed by the<br>owner |  |  |
| In the event the property is held in trust, a notarized letter from an authorized trust officer identifying the petitioner as an authorized individual acting on behalf of the beneficiarles and providing the name, address, and percentage of interest of each beneficiarly is attached to this executed petition.   |   |  |  |  |
| Subject Property   |   |  |  |  |
| Location: _1135_S  | WATER STUDET  | aluidou Il.  |  |  |
| Size of Property:  | Tax Parcel No   | :03-17-36-400-062-0000   |  |  |
| The following documents have been attached:  |   |  |  |  |
| Legal Description     List of Adjace     List of Survey     Site Plan  | ent Property Owners   | Preliminary Plan     Impact Fee Form     Final Plan     Bank Trust Letter  |  |  |
| Type of Action Requested   |   |  |  |  |
| □ Annexation       □ Preliminary Plat/Plan (circle one)       □ Conditional Use         □ Annexation Agreement       □ Final Plat/Plan (circle one)       □ Variance         □ Concept Plan       □ Map Amendment from       B_3       to  |   |  |  |  |
| I have submitted the required filing fee. I understand that the fee is non-refundable. The fee is determined according to the attached schedule of fees (initial here) (fee)   |   |  |  |  |
| Statement of Petition  |   |  |  |  |
| Please provide a brief statement describing the proposal as it relates to the standards of petition accompanying this document (attach additional sheets if necessary).  |   |  |  |  |
| CLEAN UP 2001  | g map from  | B2 TO B3   |  |  |
|  |   |  |  |  |
| Number of Dwelling Units<br>Proposed Time Schedule for Development<br>Requested Variances  |   |  |  |  |
| Authorization  |   |  |  |  |
| I hereby affirm that I have full legal capacity to authorize the filing of this petition and that all the information and exhibits herewith submitted are true and correct to the best of my knowledge. The petitioner invites div representatives to make all reasonable inspections investigation of the subject property during the period of processing this petition State of |   |  |  |  |
| I, the undersigned, a potary public in and for the said county that <b>Regener</b> is personally known whose name is subscribed to the forgoing instrument, and the above petition as a free and voluntary act, forth.   | and state aforesaid, do hereby<br>to me to be the same person<br>hat said person signed, sealed<br>for the uses and purposes set<br>5 day of 5 day of 5 day of  | on Expires: OC+ 30 20 22   |  |  |



1504.2769

WILL COUNTY

ALTA/ACSM LAND TITLE SURVEY

FIELD WORK DATE: 4/28/2015 REVISION DATES: (REV.1 4/29/2015) (REV.1 4/29/2015)

PROFESSIONA AND SURVEYOR MORRIS, IL

S

WATER

STREET

TO: OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTAVACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 7A, 8, 11A, 12, \$ 14 OF TABLE A THEREOF. THE FIELWORK WAS COMPLETED ON APRIL 28, 2015 DATED THIS 29TH DAY OF APRIL 2015. Kennett Kenned ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3403 LICENSE EXPIRES 11/30/2016

NOTE: THIS SURVEY WAS PREPARED USING INFORMATION PROVIDED ON OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY ORDER NUMBER 1559658 WITH AN EFFECTIVE DATE OF APRIL 13, 2015.

EXACTA LAND SURVEYORS LB#5763



BOUNDARY LINE STRUCTURE CONRETE BLOCK WALL CHAIN-LINK or WIRE FENCE EASEMENT \_\_\_\_\_ EDGE OF WATER WOOD BRICK or TILE COVERED AREA WATER BENCH MARK **(** CALCULATED POINT CALC. CENTRAL ANGLE or DELTA Δ CONTROL POINT CONCRETE MONUMENT CATCH BASIN ELEVATION FIRE HYDRANT SANITARY MANHOLE DRAINAGE MANHOLE TREE UTILITY POLE WELL COMMON OWNERSHIP AIR CONDITIONING B.R. BEARING REFERENCE BLK. BLOCK B.C. BLOCK CORNER B.R.L. BUILDING RESTRICTION LINE BSMT. BASEMENT B/W BAY/BOX WINDOW CALCULATED (C) CURVE CATV CABLE TV. RISER C.B. CONCRETE BLOCK CHIM. CHIMNEY C.L.F. CHAIN LINK FENCE C.O. CLEAN OUT CONC. CONCRETE C.V.G. CONCRETE VALLEY GUTTER C/L CENTER LINE CONCRETE SLAB C/S C/P COVERED PORCH CS/W CONCRETE SIDEWALK COR. CORNER (D) DEED D/W DRIVEWAY D.F. DRAIN FIELD EUB ELECTRIC UTILITY BOX ENCL. ENCLOSURE ENT. ENTRANCE E.O.P. EDGE OF PAVEMENT E.O.W. EDGE OF WATER FENCE LINE F/L F/P FENCE POST FIELD (F) FINISHED FLOOR F.F. FPL FLORIDA POWER & LIGHT F/DH FOUND DRILL HOLE FOUND IRON PIPE & CAP FIPC FIRC FOUND IRON ROD & CAP FIR FOUND IRON ROD FIP FOUND IRON PIPE FCM FND. CONCRETE MONUMENT FN FOUND NAIL FN¢D FOUND NAIL ¢ DISC FND. FOUND GAR. GARAGE GM GAS METER ID. IDENTIFICATION INT. INTERSECTION IRON ROD IRON PIPE LENGTH LICENSE # - BUSINESS LB# LS# LICENSE # - SURVEYOR LIGHT POST L.P. (M) MEASURED N.R. NON RADIAL N.T.S. NOT TO SCALE O.C.S. ON CONCRETE SLAB O.G. ON GROUND O.H.L. OVERHEAD LINE O.R.B. OFFICIAL RECORD BOOK OH. OVERHANG 0/A 0/S OVERALL OFFSET PARKER-KALON NAIL PKN PSM PROFESSIONAL SURVEYOR AND MAPPER PLS PROFESSIONAL LAND SURVEYOR PLAT (P) POOL EQUIPMENT P/E PLT PLANTER PP PINCHED PIPE P.B. PLAT BOOK POINT OF INTERSECTION P.I. P.O.B. POINT OF BEGINNING P.O.C. POINT OF COMMENCEMENT P.T. POINT OF TANGENCY P.C. POINT OF CURVATURE P.C.C. POINT OF COMPOUND CURVATURE P.R.C. POINT OF REVERSE CURVATURE P.C.P. PERMANENT CONTROL POINT P.R.M. PERMANENT REFERENCE MONUMENT R RADIUS or RADIAL RECORD (R) RES. RESIDENCE R/W RIGHT OF WAY (5) SURVEY S.B.L. SETBACK LINE S.C.L. SURVEY CLOSURE LINE SCR. SCREEN S/DH SET DRILL HOLE SEW. SEWER SÆ. SQUARE FEET SIRC SET IRON ROD & CAP SN SET NAIL SN¢D SET NAIL ¢ DISC STY. STORY S.T.L. SURVEY TIE LINE SEWER VALVE SV 5/W SIDEWALK S.W. SEAWALL TEL. TELEPHOENE FACILITIES T.O.B. TOP OF BANK TRANSFORMER TX TYP. TYPICAL W/C WITNESS CORNER W/F WATER FILTER W.F. WOODEN FENCE WATER METER/VALVE BOX WM WATER VALVE WV U.P. UTILITY POLE V.F. VINYL FENCE SEP. SEPTIC TANK A.E. ANCHOR EASEMENT C.M.E. CANAL MAINTENANCE ESMT. C.U.E. COUNTY UTILITY ESMT. D.E. DRAINAGE EASEMENT ESMT. EASEMENT I.E./E.E. INGRESS/EGRESS ESMT. L.A.E. LIMITED ACCESS ESMT. L.B.E. LANDSCAPE BUFFER ESMT. L.M.E. LAKE OR LANDSCAPE MAINTENANCE EASEMENT M.E. MAINTENENCE EASEMENT P.U.E. PUBLIC UTILITY EASEMENT R.O.E. ROOF OVERHANG ESMT. S.W.M.E. STORM WATER MANAGEMENT ESMT. T.U.E. TECHNOLOGICAL UTILITY ESMT.

U.E. UTILITY EASEMENT

# Memorandum

To: Wilmington Planning and Zoning Commission

From: Rod Tonelli, AICP

Date: August 9, 2019

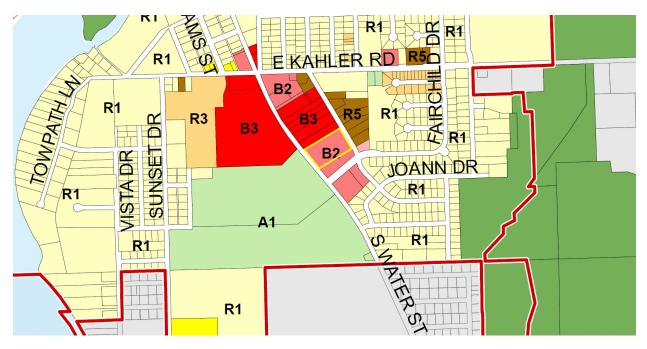
RE: D'Orazio Ford, 1135 S. Water Street Rezoning from B-2 to B-3

# <u>Summary</u>

D'Orazio Ford has submitted an application for a map amendment from B-2 Light Commercial District to B-3 General Commercial District for the property at 1135 S. Water Street. The property has been continually operated as an automobile dealership for a long period of time. However the underlying zoning has never been correct relative to the use of the property. "Automobile, truck and recreational vehicle sales and rental" is a permitted use within the B-3 Zoning District.

## Current Zoning and Use

The subject property is currently zoned B-2 Light Commercial and is occupied by the D'Orazio Ford dealership and service center.





Ruettiger, Tonelli & Associates, Inc.

Surveyors • Engineers • Planners • Landscape Architects • G.I.S. Consultants

#### Surrounding Zoning

North: B-3 General Commercial District East: R-5 Multifamily Residential District South: B-2 Light Commercial District West: Route 102 (A-1 Agricultural across 102)

#### Map Amendment Review and Analysis

Staff has reviewed the submitted map amendment application and associated documents. The B-3 zoning district is intended to accommodate retail and wholesale commercial activities which are adjacent to arterial streets and serves the population of the City and its surrounding areas. The adjacent B-3 zoning to the north along with the subject property fronting on an arterial street meets the intent of the zoning district.

#### **Recommended Actions**

Staff is recommending that the Wilmington Planning and Zoning Commission approve the Map Amendment from B-2 Light Commercial District to B-3 General Commercial District based on its findings that the request meets the standards of section 150.14 of the City Code of Ordinances.

#### **Recommended Motion**

Motion to recommend approval to the City Council of the Map Amendment from B-2 Light Commercial District to B-3 General Commercial District for the property at 1135 S. Water Street (D'Orazio Ford).