

City of Wilmington 1165 South Water Street Wilmington, IL 60481

Agenda Regular City Council Meeting Wilmington City Hall Council Chambers April 16, 2019 7:00 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III.Roll Call by City ClerkJohn Persic, Jr.Kevin KirwinDennis ViceFloyd CombesLisa ButlerFran TutorSteve EvansFrank Studer

IV. Approval of Minutes from the April 3, 2019 Regular City Council Meeting

V. Mayor's Report

- 1. Griffin Kinnett of the Wilmington Water Department was named the Wilmington Chamber of Commerce's Employee of the Month for April.
- 2. Tag Day Wilmington Moose Riders on May 4, 2019. They are raising money for flags to be placed on Veteran's graves
- 3. National Prescription Drug Take Back Day is April 27th from 10AM to 2PM at the CVS Pharmacy parking lot
- 4. The Wilmington Garden Club Arbor Day Sale & Raffle is April 27th from 9AM to 1PM at Water Street Fitness

Posting Date: 4/12/2019 11:59 AM hh

VI. Public Comment

(State your full name clearly; limit 5 minutes each per Ordinance 17-10-17-05)

VII. Planning & Zoning Commission

1. The next regular scheduled meeting is Thursday, May 2, 2019 at 5:00 p.m.

VIII. Committee Reports

A. Buildings, Grounds, Parks, Health & Safety Committee Co-Chairs – John Persic, Jr. & Steve Evans

1. The next scheduled meeting is Wednesday, May 15, 2019 at 5:30 p.m.

B. Water, Sewer, Streets & Alleys Committee Co-Chairs – Frank Studer & Kevin Kirwin

1. The next scheduled meeting is Wednesday, May 15, 2019 at 6:00 p.m.

C. Police & ESDA Committee Co-Chairs – Frank Studer & Fran Tutor

1. The next scheduled meeting is Tuesday, May 14, 2019 at 5:30 p.m.

D. Finance, Administration & Land Acquisition Committee Co-Chairs – Frank Studer & Fran Tutor

- 1. Approve the Accounting Reports as Presented by the City Accountant
- 2. Approve Ordinance No. 19-04-16-01, An Ordinance Appropriating for All Corporate Purposes for the City of Wilmington for the Fiscal Year Beginning May 1, 2019 and Ending April 30, 2020
- 3. The next scheduled meeting is Tuesday, May 21, 2019 at 6:00 p.m.

E. Ordinance & License Committee Co-Chairs – Lisa Butler & Floyd Combes

1. Approve Ordinance No. 19-04-16-02, An Ordinance Amending the Authorization, With Limitations, To Operate Golf Carts and Non-Highway Vehicles on City Streets Within the City of Wilmington

Posting Date: 4/12/2019 11:59 AM hh

2. The next scheduled meeting is Tuesday, May 14, 2019 at 6:00 p.m.

F. Personnel & Collective Bargaining Committee Co-Chairs – John Persic, Jr. & Dennis Vice

IX. Attorney & Staff Reports

X. Executive Session

1. Appointment, Employment, Compensation, Discipline, Performance or Dismissal of Specific Employees [5 ILCS 120/2(c)(1)]

XI. Possible Action to be taken following the Executive Session

- 1. Approve Specific Raises for Non-Bargaining Employees
- 2. Approve to Seek & Hire Utility Billing Clerk

XII. Adjournment

The next City Council meeting is Tuesday, May 7, 2019 at 7:00 p.m.

Posting Date: 4/12/2019 11:59 AM hh

City of Wilmington Check Register Meeting Date: April 16, 2019



| Check# | Date | Vendor/Employee | Amount |
|--------|-----------|---|-------------------|
| Fund | 1 | General Corporate Fund | |
| 0 | 4/12/2019 | WEX Bank | 2,704.36 |
| 0 | 4/12/2019 | Payroll Sweep | 75,102.59 |
| 0 | 4/12/2019 | Paycor | 444.16 |
| 0 | 4/12/2019 | Misc Vendors PW | 2,072.87 |
| 0 | 4/12/2019 | Misc Vendors WPD | 386.93 |
| 20949 | 4/16/2019 | Air Gas USA, LLC | 65.94 |
| 20950 | 4/16/2019 | Altorfer Industries, Inc. | 46.57 |
| 20951 | 4/16/2019 | ComEd | 73.04 |
| 20952 | 4/16/2019 | Conrad Polygraph, Inc. | 1,100.00 |
| 20953 | 4/16/2019 | Constellation New Energy, Inc | 6,732.72 |
| 20954 | 4/16/2019 | D'Orazio Ford | 2,999.58 |
| 20956 | 4/16/2019 | Fisher Auto Parts Inc | 159.09 |
| 20957 | 4/16/2019 | Fort Dearborn Life Insurance | 513.21 |
| 20958 | 4/16/2019 | G W Communications | 147.40 |
| 20959 | 4/16/2019 | DS Waters of America Hinckley Springs | 72.67 |
| 20960 | 4/16/2019 | Illinois Public Works Mutual Aid Network | 100.00 |
| 20961 | 4/16/2019 | Jcm Uniforms | 477.90 |
| 20962 | 4/16/2019 | Konica Minolta | 255.92 |
| 20963 | 4/16/2019 | Raymond Larson | 230.00 |
| 20965 | 4/16/2019 | Minit Mart, LLC | 500.85 |
| 20966 | 4/16/2019 | MPH Industries, Inc. | 2,436.00 |
| 20967 | 4/16/2019 | Office Depot | 60.98 |
| 20968 | 4/16/2019 | P4 Secutity Solutions, LLC | 650.00 |
| 20969 | 4/16/2019 | Police Chief's Assoc. of Will County | 100.00 |
| 20970 | 4/16/2019 | Ray O Herron Inc | 1,263.88 |
| 20971 | 4/16/2019 | Ruettiger Tonelli & Assoc | 9,607.62 |
| 20972 | 4/16/2019 | Rush Truck Centers, Inc. | 157,798.00 |
| 20973 | 4/16/2019 | Service Industrial Supply Inc | 406.80 |
| 20974 | 4/16/2019 | Yatin M Shah MD SC | 205.00 |
| 20975 | 4/16/2019 | Kevin Shaughnessy | 500.00 |
| 20976 | 4/16/2019 | Sistek Sales Inc | 336.00 |
| 20977 | 4/16/2019 | Staples Advantage | 223.32 |
| 20978 | 4/16/2019 | State Police Services Fund | 3,879.74 |
| 20979 | 4/16/2019 | US Postal Service (Neopost Postage on Call) | 250.00 |
| 20980 | 4/16/2019 | Waste Management Of II SW | 706.01 |
| 20981 | 4/16/2019 | Whitmore Investments Inc | 341.12 |
| | | | Total: 272,950.27 |

2

| 0 | 4/12/2019 Illinois Funds US Bank | 664.20 |
|-------|---|----------------------------|
| 0 | 4/12/2019 USPS | 559.50 |
| 0 | 4/12/2019 Payroll Sweep | 16,822.44 |
| 0 | 4/12/2019 WEX Bank | 204.95 |
| 0 | 4/12/2019 Misc Vendors | 1,217.93 |
| 0 | 4/12/2019 INB | 2.73 |
| 0 | 4/12/2019 JPMorgan | 126.89 |
| 10838 | 4/16/2019 Accela, Inc. #774375 | 435.00 |
| 10842 | 4/16/2019 Fort Dearborn Life Insurance | 85.55 |
| 10843 | 4/16/2019 G W Communications | 7.92 |
| 10844 | 4/16/2019 Hawkins, Inc. | 69.81 |
| 10846 | 4/16/2019 Menards-Joliet | 564.96 |
| 10848 | 4/16/2019 Nicor | 1,810.23 |
| 10849 | 4/16/2019 PDC Labs Inc | 1,238.50 |
| 10851 | 4/16/2019 Richard Quigley | 100.00 |
| 10852 | 4/16/2019 Scientific Methods, Inc. | 990.00 |
| 10853 | 4/16/2019 Staples Advantage | 381.26 |
| 10854 | 4/16/2019 Underground Pipe & Valve Co | 447.00 |
| 10855 | 4/16/2019 US Postal Service (Neopost Postage on Call) | 375.00 |
| 10857 | 4/16/2019 Waste Management Of II SW | 37,790.01 |
| 10858 | 4/16/2019 Whitmore Investments Inc | 136.25 |
| | | Total: 64,030.13 |
| | | |
| Fund | 4 Sewer Operating M & R Fund | |
| 10837 | 4/4/2019 APWA - Illinois Public Service Institute | 695.00 |
| 0 | 4/12/2019 Payroll Sweep | 13,911.69 |
| 0 | 4/12/2019 Illinois Funds US Bank | 664.21 |
| 0 | 4/12/2019 USPS | 559.50 |
| 0 | 4/12/2019 WEX Bank | 401.51 |
| 0 | 4/12/2019 Misc Vendors | 12.95 |
| 0 | 4/12/2019 INB | 2.73 |
| 0 | 4/12/2019 JPMorgan | 126.89 |
| 10838 | 4/16/2019 Accela, Inc. #774375 | 435.00 |
| 10840 | 4/16/2019 DTN, LLC | 2,301.40 |
| 10841 | 4/16/2019 DTW Inc | 21.25 |
| 10842 | 4/16/2019 Fort Dearborn Life Insurance | 67.43 |
| 10843 | 4/16/2019 G W Communications | 7.93 |
| 10845 | 4/16/2019 Johnson Controls Fire Protection LP | 634.00 |
| 10847 | 4/16/2019 Nestle Water North America | 64.89 |
| 10850 | 4/16/2019 Polydyne Inc | 2,421.90 |
| 10853 | 4/16/2019 Staples Advantage | 54.78 |
| 10855 | 4/16/2019 US Postal Service (Neopost Postage on Call) | 375.00 |
| 10856 | 4/16/2019 USA Blue Book | 1,216.26 |
| 10858 | | |
| | 4/16/2019 Whitmore Investments Inc | 633.33 |
| | 4/16/2019 Whitmore Investments Inc | 633.33 Total: 24,607.65 |

| 0 | 4/12/2019 | Better Business Planning Inc. | _ | 2,715.99 |
|-----------|-----------|-------------------------------------|--------------|------------|
| | | | Total: | 2,715.99 |
| Fund | 7 | ESDA Fund | | |
| runu 0 | - | Misc. Vndrs | | 55.66 |
| 0 | 4/12/2019 | | | 119.49 |
| 20955 | | Dive Right In Scuba | | 2,365.00 |
| 20955 | | Fisher Auto Parts Inc | | 90.07 |
| 20964 | 4/16/2019 | | | 541.00 |
| 20981 | | Whitmore Investments Inc | | 29.90 |
| 20982 | | Wilmington Fire Protection District | | 375.00 |
| | 1 -1 | | – Total: | 3,576.12 |
| | | | - | |
| Fund | 17 | Water Capital Project Fu | nd | |
| 10839 | 4/16/2019 | Clennon Electric Co Inc | | 3,270.00 |
| 10859 | 4/16/2019 | Zenner Performance | | 24,410.48 |
| | | | Total: | 27,680.48 |
| | | | | |
| Fund | 24 | Capital Project Fund | | |
| 2060 | 4/16/2019 | Ruettiger Tonelli & Assoc | _ | 72.50 |
| | | | Total: | 72.50 |
| | | | | |
| Fund | 25 | RidgePort TIF#2 Fund | | |
| 1147 | | Peckham Guyton Albers & Viets, In | | 1,816.25 |
| 1148 | 4/16/2019 | Ruettiger Tonelli & Assoc | | 36.25 |
| | | | Total: | 1,852.50 |
| | | | GRAND TOTAL: | 397,485.64 |
| | | | _ | |
| | | | | |
| | | | | |

| Dennis Vice | Floyd Combes | Steve Evans |
|------------------|----------------|--------------------------|
| John Persic, Jr. | Kevin Kirwin | Frank Studer |
| Lisa Butler | Fran Tutor | Approved: April 16, 2019 |

City of Wilmington Collector's Report of Deposits Other Than Taxes For the Month Ended March 31, 2019

| GENERAL CORPORATE BUSINESS REGISTRATION FEE ECONOMIC DEVELOPMENT FEE CONTRACTOR'S REGISTRATION FEE OPERATING LICENSES - MISC OVERWEIGHT TRUCK PERMITS LIQUOR LICENSES OTHER MISC. REIMBURSEMENTS HEALTH INSURANCE REIMBURSEMENTS OTHER MISC. INCOME DEVELOPERS REIMBURSEMENTS | | 120 733 900 50 560 - 14,863 3,897 2,113 27,892 |
|--|------------------------|---|
| BUILDING BUILDING PERMIT FEES BUILDING PERMIT INSPECTION FEES PLANNING & ZONING FEE | | 1,005 920 - |
| POLICE CLERK OF CIRCUIT COURT FINES ORDINANCE/MISC FINES IMPOUNDMENT FINES K-9 DONATIONS GEN | ERAL CORPORATE TOTAL _ | - 1,515 250 - 54,819 |
| WATER & SEWER WATER DIST SYSTEM TAP-ON FEES WATER SYSTEM CAPACITY USER FEES WATER METER PURCHASES SEWER SYSTEM CAPACITY USER FEES SEWER COLLECTION SYSTEM FEES LATE FEES/PENALTIES OTHER MISC. INCOME OTHER MISC. INCOME OTHER REIMBURSEMENTS - W&S UTILITY BILLING CASH RECEIPTS | WATER & SEWER TOTAL | - - 350 - - 6,414 6,082 1,393 336,346 350,585 |
| TOTA | L MONTHLY RECEIPTS: | 405,404 |

| City of Wilmington | | General Ledger | General Ledger | | |
|--------------------|-------------------------------|---------------------------|---------------------|---------------------|---------------------|
| User: kim | | Revenue vs. Expenses Su | mmary | | Period 11, 2019 |
| | | | | | |
| Fund | Description | YTD Balance Before Period | Revenues for Period | Expenses for Period | Year to Date Amount |
| 01 | General Corporate Fund | 92,224.71 | 264,943.56 | 357,513.47 | (345.20) |
| 02 | Water Operating M & R Fund | 77,176.24 | 165,848.57 | 138,400.51 | 104,624.30 |
| 03 | Sewer Capital Project Fund | 490,234.71 | 91,183.14 | 250,000.00 | 331,417.85 |
| 04 | Sewer Operating M & R Fund | (501,276.95) | 327,898.70 | 84,798.85 | (258,177.10) |
| 05 | DFC Federal Grant Fund | 0.00 | 16,266.42 | 16,266.42 | 0.00 |
| 06 | Motor Fuel Tax Fund | (123,503.79) | 11,792.61 | 0.00 | (111,711.18) |
| 07 | ESDA Fund | 5,421.14 | 0.00 | 4,722.32 | 698.82 |
| 12 | Debt Service Fund | 2,024.30 | 9,489.58 | 10,000.00 | 1,513.88 |
| 17 | Water Capital Project Fund | 285,644.42 | 33,933.76 | 41,251.17 | 278,327.01 |
| 20 | Building Deposit Holding Acct | 0.00 | 0.00 | 0.00 | 0.00 |
| 21 | Mobile Equipment Fund | 7,940.00 | 0.00 | 0.00 | 7,940.00 |
| 24 | Capital Project Fund | 134,062.56 | 10,785.27 | 0.00 | 144,847.83 |
| 25 | RidgePort TIF#2 Fund | 30,803.10 | 37.23 | 87.50 | 30,752.83 |
| | Report Totals: | 500,750.44 | 932,178.84 | 903,040.24 | 529,889.04 |

City of Wilmington User: kim

General Ledger Revenue vs. Expenditure By Fund

| Account | Description | Budget | Period Amount | Year to Date Amount | Year to Date Variance | Percent Variance |
|---------|--------------------------------|--------------|---------------|---------------------|-----------------------|------------------|
| 01 | General Corporate Fund | | | | | |
| | Property Tax Revenue | 1,181,956.00 | 0.00 | 1,174,004.79 | 7,951.21 | 0.67 |
| | Taxes-State Per Capita Revenue | 701,000.00 | 55,089.30 | 657,720.44 | 43,279.56 | 6.17 |
| | Tax Revenue - Other | 1,123,800.00 | 98,997.91 | 1,070,647.12 | 53,152.88 | 4.73 |
| | Utility Taxes | 515,000.00 | 56,036.70 | 499,709.86 | 15,290.14 | 2.96 |
| | License Fees | 88,000.00 | 2,363.13 | 60,230.43 | 27,769.57 | 31.55 |
| | Building Fees | 574,000.00 | 1,925.00 | 79,922.02 | 494,077.98 | 86.07 |
| | Franchise Fee | 78,000.00 | 0.00 | 76,670.30 | 1,329.70 | 1.70 |
| | Fines and Court Fees | 135,000.00 | 1,765.38 | 84,886.64 | 50,113.36 | 37.12 |
| | Revenue from Bonds/Loans | 300,000.00 | 0.00 | 129,965.00 | 170,035.00 | 56.67 |
| | Rental Income | 500.00 | 25.00 | 169.00 | 331.00 | 66.20 |
| | Interest Income | 8,000.00 | 1,058.19 | 13,726.11 | (5,726.11) | (71.57) |
| | Grants - Misc. | 14,960.00 | 0.00 | 14,960.00 | 0.00 | 0.00 |
| | Special Use Revenue | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 100.00 |
| | Developer Reimbursements | 506,500.00 | 27,892.49 | 358,746.22 | 147,753.78 | 29.17 |
| | Other Reimbursements | 25,000.00 | 14,863.41 | 44,087.68 | (19,087.68) | (76.35) |
| | Employee Ins Reimb. | 57,000.00 | 3,897.05 | 47,942.90 | 9,057.10 | 15.89 |
| | Other Misc. Income | 92,000.00 | 1,030.00 | 88,303.79 | 3,696.21 | 4.01 |
| | Transfers From Other Funds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | REVENUE Totals: | 5,403,716.00 | 264,943.56 | 4,401,692.30 | 1,002,023.70 | 18.54 |
| | Salary Expense | 2,041,500.00 | 204,617.08 | 1,789,843.70 | 251,656.30 | 12.32 |
| | Police Commission Exp | 16,000.00 | 0.00 | 5,039.05 | 10,960.95 | 68.50 |
| | Employee Health & Life Insuran | 332,500.00 | 22,960.18 | 250,831.46 | 81,668.54 | 24.56 |
| | Retired Empl Health Ins/Dental | 120,000.00 | 8,596.67 | 95,685.54 | 24,314.46 | 20.26 |
| | Oper Supplies and Tools | 40,000.00 | 4,768.02 | 24,669.45 | 15,330.55 | 38.32 |
| | Gasoline, Oil & Tolls | 63,000.00 | 4,310.76 | 47,991.69 | 15,008.31 | 23.82 |
| | Office Supplies | 14,900.00 | 900.02 | 5,932.70 | 8,967.30 | 60.18 |
| | Training Expenses & Mileage | 27,500.00 | 2,985.37 | 19,719.34 | 7,780.66 | 28.29 |
| | Property, Equip & Liabilty Ins | 335,000.00 | 8,661.89 | 222,012.56 | 112,987.44 | 33.72 |
| | Engineering Services | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 |
| | Legal Services | 96,500.00 | 9,812.05 | 67,341.62 | 29,158.38 | 30.21 |
| | Notices/Legal Publications | 5,800.00 | 169.40 | 564.90 | 5,235.10 | 90.26 |
| | Consulting /Service Fees | 415,500.00 | 2,699.69 | 66,917.45 | 348,582.55 | 83.89 |
| | Other Professional Services | 338,400.00 | 19,886.05 | 296,132.32 | 42,267.68 | 12.49 |
| | Computer Maint. & Prog. Fees | 55,200.00 | 624.60 | 38,636.75 | 16,563.25 | 30.00 |
| | Dues, Subscrp. & Memberships | 12,300.00 | 775.00 | 8,639.95 | 3,660.05 | 29.75 |
| | Community Dev Expense | 71,000.00 | 492.09 | 53,142.16 | 17,857.84 | 25.15 |
| | Maintenance - Equipment | 46,500.00 | 2,231.02 | 27,434.89 | 19,065.11 | 41.00 |
| | Maintenance - Grounds/Building | 159,500.00 | 3,982.69 | 122,483.89 | 37,016.11 | 23.20 |
| | Vehicle Expenses | 45,000.00 | 3,830.96 | 32,008.35 | 12,991.65 | 28.87 |
| | Uniforms | 30,000.00 | 2,319.88 | 22,211.49 | 7,788.51 | 25.96 |
| | Rental of Equipment | 8,500.00 | 0.00 | 1,150.00 | 7,350.00 | 86.47 |
| | Utilities / Telephone Services | 146,100.00 | 10,719.82 | 119,205.68 | 26,894.32 | 18.40 |
| | Misc | 158,000.00 | 0.00 | 105,634.51 | 52,365.49 | 33.14 |

| City of Wilmington User: kim | | Revenue | General Ledger Revenue vs. Expenditure By Fund | | | Printed: 04/12/2019 9:48 AM Period 11, 2019 | | |
|---------------------------------|--------------------------------|---------------|---|---------------------|-----------------------|--|--|--|
| Account | Description | Budget | Period Amount | Year to Date Amount | Year to Date Variance | Percent Variance | | |
| Account | Expensed Equipment | 25,742.00 | 990.00 | 16,368.56 | 9,373.44 | 36.41 | | |
| | Leased Equipment | 90,910.00 | 2,926.01 | 74,944.76 | 15,965.24 | 17.56 | | |
| | Capital Equipment Purchases | 408,500.00 | 4,529.00 | 248,617.97 | 159,882.03 | 39.13 | | |
| | Transfers to Other Funds | 132,000.00 | 6,800.00 | 31,800.00 | 100,200.00 | 75.90 | | |
| | K-9 Program | 7,000.00 | 49.02 | 714.03 | 6,285.97 | 89.80 | | |
| | Payroll Tax/Pension Expenses | 664,500.00 | 26,876.20 | 606,362.73 | 58,137.27 | 8.74 | | |
| | EXPENSES Totals: | 5,912,352.00 | 357,513.47 | 4,402,037.50 | 1,510,314.50 | 25.54 | | |
| | 01 Totals: | (508,636.00)* | (92,569.91)* | (345.20)* | (508,290.80)* | 99.93* | | |
| 02 | Water Operating M & R Fund | | | | | | | |
| | Garbage Collection Fees | 470,000.00 | 37,706.45 | 416,709.78 | 53,290.22 | 11.33 | | |
| | Utility Usage Fees | 1,005,000.00 | 125,881.36 | 1,013,201.68 | (8,201.68) | (0.81) | | |
| | Utility Base/DS Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | Meter Fees | 16,000.00 | 350.00 | 7,509.00 | 8,491.00 | 53.06 | | |
| | Utility Capacity Fees | 30,000.00 | 0.00 | 4,400.00 | 25,600.00 | 85.33 | | |
| | Interest Income | 1,200.00 | 438.46 | 4,318.30 | (3,118.30) | (259.85) | | |
| | Other Reimbursements | 13,000.00 | 922.30 | 9,500.22 | 3,499.78 | 26.92 | | |
| | Other Misc. Income | 4,000.00 | 550.00 | 5,164.46 | (1,164.46) | (29.11) | | |
| | Transfers From Other Funds | 100,000.00 | 0.00 | 0.00 | 100,000.00 | 100.00 | | |
| | REVENUE Totals: | 1,639,200.00 | 165,848.57 | 1,460,803.44 | 178,396.56 | 10.88 | | |
| | Salary Expense | 416,003.00 | 46,711.96 | 362,257.40 | 53,745.60 | 12.92 | | |
| | Employee Health & Life Insuran | 93,000.00 | 7,183.02 | 73,994.36 | 19,005.64 | 20.43 | | |
| | Oper Supplies and Tools | 12,000.00 | 721.42 | 8,163.13 | 3,836.87 | 31.97 | | |
| | Gasoline, Oil & Tolls | 10,000.00 | 251.49 | 3,313.99 | 6,686.01 | 66.86 | | |
| | Office Supplies | 13,700.00 | 1,199.81 | 10,958.93 | 2,741.07 | 20.00 | | |
| | Training Expenses & Mileage | 4,000.00 | 1,279.40 | 1,878.26 | 2,121.74 | 53.04 | | |
| | Property, Equip & Liabilty Ins | 111,000.00 | 2,010.22 | 102,179.88 | 8,820.12 | 7.94 | | |
| | Legal Services | 5,000.00 | 0.00 | 666.25 | 4,333.75 | 86.67 | | |
| | Notices/Legal Publications | 1,500.00 | 0.00 | 902.00 | 598.00 | 39.86 | | |
| | Consulting /Service Fees | 9,000.00 | 831.37 | 8,127.74 | 872.26 | 9.69 | | |
| | Other Professional Services | 25,000.00 | 3,608.68 | 12,582.07 | 12,417.93 | 49.67 | | |
| | Computer Maint. & Prog. Fees | 14,500.00 | 821.05 | 9,621.84 | 4,878.16 | 33.64 | | |
| | Dues, Subscrp. & Memberships | 800.00 | 0.00 | 0.00 | 800.00 | 100.00 | | |
| | Maintenance - Equipment | 59,500.00 | 3,550.98 | 34,217.91 | 25,282.09 | 42.49 | | |
| | Maintenance - Grounds/Building | 32,500.00 | 5,830.50 | 24,248.76 | 8,251.24 | 25.38 | | |
| | Vehicle Expenses | 4,500.00 | 0.00 | 2,304.91 | 2,195.09 | 48.78 | | |
| | Uniforms | 2,000.00 | 150.00 | 284.95 | 1,715.05 | 85.75 | | |
| | Rental of Equipment | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 | | |
| | Utilities / Telephone Services | 82,500.00 | 8,752.10 | 57,911.55 | 24,588.45 | 29.80 | | |
| | Debt Service Bond Pymts | 69,700.00 | 0.00 | 34,745.42 | 34,954.58 | 50.15 | | |
| | Misc | 22,500.00 | 0.00 | 0.00 | 22,500.00 | 100.00 | | |
| | Expensed Equipment | 1,000.00 | 0.00 | 416.33 | 583.67 | 58.36 | | |

| City of Wilmington User: kim | | Revenue | General Ledger Revenue vs. Expenditure By Fund | | | Printed: 04/12/2019 9:48 AM Period 11, 2019 | | |
|---------------------------------|------------------------------|--------------|---|---------------------|-----------------------|--|--|--|
| Account | Description | Budget | Period Amount | Year to Date Amount | Year to Date Variance | Percent Variance | | |
| | Leased Equipment | 29,000.00 | 94.57 | 4,481.84 | 24,518.16 | 84.54 | | |
| | Capital Equipment Purchases | 10,000.00 | 257.79 | 7,019.51 | 2,980.49 | 29.80 | | |
| | Transfers to Other Funds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | Chemical Treatment, Disposal | 145,500.00 | 7,548.11 | 119,215.02 | 26,284.98 | 18.06 | | |
| | Garbage Disposal Fee | 470,000.00 | 37,790.01 | 415,177.31 | 54,822.69 | 11.66 | | |
| | Payroll Tax/Pension Expenses | 80,000.00 | 9,808.03 | 61,509.78 | 18,490.22 | 23.11 | | |
| | EXPENSES Totals: | 1,729,203.00 | 138,400.51 | 1,356,179.14 | 373,023.86 | 21.57 | | |
| | 02 Totals: | (90,003.00)* | 27,448.06* | 104,624.30* | (194,627.30)* | 216.24* | | |
| 03 | Sewer Capital Project Fund | | | | | | | |
| | Utility Usage Fees | 43,000.00 | 3,390.14 | 40,235.62 | 2,764.38 | 6.42 | | |
| | Utility Base/DS Fees | 1,013,000.00 | 85,367.96 | 958,667.52 | 54,332.48 | 5.36 | | |
| | Utility Capacity Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | Utility Exp, Fees (TAP) | 12,000.00 | 0.00 | 6,800.00 | 5,200.00 | 43.33 | | |
| | Revenue from Bonds/Loans | 1,000,000.00 | 0.00 | 0.00 | 1,000,000.00 | 100.00 | | |
| | Rental Income | 6,600.00 | 550.00 | 6,050.00 | 550.00 | 8.33 | | |
| | Interest Income | 7,000.00 | 1,875.04 | 20,158.18 | (13,158.18) | (187.97) | | |
| | Other Reimbursements | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | Other Misc. Income | 24,000.00 | 0.00 | 26,697.00 | (2,697.00) | (11.23) | | |
| | Transfers From Other Funds | 100,000.00 | 0.00 | 0.00 | 100,000.00 | 100.00 | | |
| | REVENUE Totals: | 2,205,600.00 | 91,183.14 | 1,058,608.32 | 1,146,991.68 | 52.00 | | |
| | Salary Expense | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | | |
| | Engineering Services | 70,000.00 | 0.00 | 56,400.00 | 13,600.00 | 19.42 | | |
| | Legal Services | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 | | |
| | Other Professional Services | 2,000.00 | 0.00 | 458.75 | 1,541.25 | 77.06 | | |
| | Misc | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 100.00 | | |
| | Other Capital Projects | 1,034,000.00 | 0.00 | 0.00 | 1,034,000.00 | 100.00 | | |
| | Capital Equipment Purchases | 25,500.00 | 0.00 | 16,000.00 | 9,500.00 | 37.25 | | |
| | Construction Projects | 150,000.00 | 0.00 | 102,331.72 | 47,668.28 | 31.77 | | |
| | Transfers to Other Funds | 763,000.00 | 250,000.00 | 550,000.00 | 213,000.00 | 27.91 | | |
| | EXPENSES Totals: | 2,071,500.00 | 250,000.00 | 727,190.47 | 1,344,309.53 | 64.89 | | |
| | 03 Totals: | 134,100.00* | (158,816.86)* | 331,417.85* | (197,317.85)* | (147.14)* | | |
| 04 | Sewer Operating M & R Fund | | | | | | | |
| | Utility Usage Fees | 900,000.00 | 77,277.60 | 866,012.22 | 33,987.78 | 3.77 | | |
| | Utility Base/DS Fees | 0.00 | 0.00 | (0.00) | 0.00 | 0.00 | | |
| | Utility Capacity Fees | 100,000.00 | 0.00 | 15,750.00 | 84,250.00 | 84.25 | | |
| | Interest Income | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | Other Reimbursements | 16,000.00 | 471.10 | 6,104.00 | 9,896.00 | 61.85 | | |
| | Other Misc. Income | 0.00 | 150.00 | 714.45 | (714.45) | 0.00 | | |
| | Transfers From Other Funds | 903,000.00 | 250,000.00 | 550,000.00 | 353,000.00 | 39.09 | | |

Page 3

| City of Wilmington User: kim | | General Ledger Revenue vs. Expenditure By Fund | | | Printed: 04/12/2019 9:48 AN Period 11, 2019 | | |
|--|--------------|---|-----------------------------|-------------------------------------|--|---------------------------|--|
| Account Description REVENUE Totals: | | <u>Budget</u> 1,919,000.00 | Period Amount 327,898.70 | Year to Date Amount 1,438,580.67 | Year to Date Variance 480,419.33 | Percent Variance 25.03 | |
| Salary Expense | | 346,000.00 | 38,612.88 | 300,687.73 | 45,312.27 | 13.09 | |
| Employee Health & | Life Insuran | 70,000.00 | 4,126.99 | 55,022.82 | 14,977.18 | 21.39 | |
| Oper Supplies and 7 | | 20,000.00 | 3,082.34 | 14,150.05 | 5,849.95 | 29.25 | |
| Gasoline, Oil & Tol | ls | 9,000.00 | 291.05 | 7,478.36 | 1,521.64 | 16.90 | |
| Office Supplies | | 14,500.00 | 1,214.73 | 11,083.19 | 3,416.81 | 23.56 | |
| Training Expenses & | | 7,500.00 | 1,117.89 | 2,319.87 | 5,180.13 | 69.06 | |
| Property, Equip & I | iabilty Ins | 99,000.00 | 1,604.89 | 87,900.56 | 11,099.44 | 11.21 | |
| Engineering Service | s | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 | |
| Legal Services | | 5,000.00 | 0.00 | 820.00 | 4,180.00 | 83.60 | |
| Notices/Legal Publi | cations | 800.00 | 0.00 | 264.00 | 536.00 | 67.00 | |
| Consulting /Service | | 9,000.00 | 831.37 | 8,127.74 | 872.26 | 9.69 | |
| Other Professional S | | 30,000.00 | 0.00 | 17,258.00 | 12,742.00 | 42.47 | |
| Computer Maint. & | | 16,000.00 | 0.00 | 8,138.86 | 7,861.14 | 49.13 | |
| Dues, Subscrp. & M | | 1,200.00 | 83.00 | 1,039.60 | 160.40 | 13.36 | |
| Maintenance - Equi | | 63,500.00 | 8,736.95 | 37,545.89 | 25,954.11 | 40.87 | |
| Maintenance - Grou | nds/Building | 83,500.00 | 2,379.14 | 43,169.43 | 40,330.57 | 48.30 | |
| Vehicle Expenses | | 8,500.00 | 15.48 | 297.12 | 8,202.88 | 96.50 | |
| Uniforms | | 3,500.00 | 79.98 | 812.93 | 2,687.07 | 76.77 | |
| Rental of Equipmen | t | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 | |
| Utilities / Telephone | e Services | 111,500.00 | 9,462.50 | 76,291.94 | 35,208.06 | 31.57 | |
| Debt Service Bond | Pymts | 903,000.00 | 0.00 | 902,113.72 | 886.28 | 0.09 | |
| Misc | | 21,000.00 | 0.00 | 279.88 | 20,720.12 | 98.66 | |
| Expensed Equipment | nt | 2,000.00 | 0.00 | 1,666.29 | 333.71 | 16.68 | |
| Leased Equipment | | 3,000.00 | 94.57 | 1,555.85 | 1,444.15 | 48.13 | |
| Capital Equipment | Purchases | 11,000.00 | 257.79 | 7,877.82 | 3,122.18 | 28.38 | |
| Transfers to Other F | unds | 100,000.00 | 0.00 | 0.00 | 100,000.00 | 100.00 | |
| Chemical Treatment | , Disposal | 90,000.00 | 4,806.88 | 59,372.38 | 30,627.62 | 34.03 | |
| Payroll Tax/Pension | Expenses | 70,000.00 | 8,000.42 | 51,483.74 | 18,516.26 | 26.45 | |
| EXPENSES Totals: | | 2,108,500.00 | 84,798.85 | 1,696,757.77 | 411,742.23 | 19.52 | |
| 04 Totals: | | (189,500.00)* | 243,099.85* | (258,177.10)* | 68,677.10* | (36.24)* | |
| 05 DFC Federal Grant | Fund | | | | | | |
| Grants - Federal | | 185,000.00 | 16,266.42 | 123,974.55 | 61,025.45 | 32.98 | |
| REVENUE Totals: | | 185,000.00 | 16,266.42 | 123,974.55 | 61,025.45 | 32.98 | |
| Misc | | 185,000.00 | 16,266.42 | 123,974.55 | 61,025.45 | 32.98 | |
| EXPENSES Totals: | | 185,000.00 | 16,266.42 | 123,974.55 | 61,025.45 | 32.98 | |
| 05 Totals: | | 0.00* | (0.00)* | 0.00* | 0.00* | 0.00* | |

06 Motor Fuel Tax Fund

| City of Wi User: kim | lmington | Revenue | General Ledger vs. Expenditure By Fund | | Printee | l: 04/12/2019 9:48 AM Period 11, 2019 |
|-------------------------|---|----------------------|---|-----------------------------------|------------------------------------|--|
| Account | Description Taxes-State Per Capita Revenue | Budget 147,000.00 | Period Amount 11,294.82 | Year to Date Amount 134,934.11 | Year to Date Variance 12,065.89 | Percent Variance 8.20 |
| | Interest Income | 1,500.00 | 497.79 | 6,157.63 | (4,657.63) | (310.50) |
| | Other Misc. Income | 5,000.00 | 0.00 | 5,027.00 | (27.00) | (0.54) |
| | REVENUE Totals: | 153,500.00 | 11,792.61 | 146,118.74 | 7,381.26 | 4.80 |
| | Misc | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 |
| | Road Construction Projects | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 100.00 |
| | Road Repair Materials | 335,000.00 | 0.00 | 257,829.92 | 77,170.08 | 23.03 |
| | EXPENSES Totals: | 344,000.00 | 0.00 | 257,829.92 | 86,170.08 | 25.04 |
| | EAT ENGLO TOMIS. | 544,000.00 | 0.00 | <i>يتر. ريدن</i> و ۲ <i>.</i> وند | 00,170.00 | 20101 |
| | 06 Totals: | (190,500.00)* | 11,792.61* | (111,711.18)* | (78,788.82)* | 41.35* |
| 07 | ESDA Fund | | | | | |
| | Property Tax Revenue | 3,000.00 | 0.00 | 3,002.34 | (2.34) | (0.07) |
| | Interest Income | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Grants - State- Other | 6,000.00 | 0.00 | 30,500.00 | (24,500.00) | (408.33) |
| | Special Use Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Other Reimbursements | 500.00 | 0.00 | 402.09 | 97.91 | 19.58 |
| | Other Misc. Income | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 |
| | Transfers From Other Funds | 50,000.00 | 0.00 | 25,000.00 | 25,000.00 | 50.00 |
| | REVENUE Totals: | 64,500.00 | 0.00 | 58,904.43 | 5,595.57 | 8.67 |
| | Salary Expense | 9,000.00 | 0.00 | 9,000.00 | 0.00 | 0.00 |
| | Oper Supplies and Tools | 12,000.00 | 628.09 | 3,476.81 | 8,523.19 | 71.02 |
| | Gasoline, Oil & Tolls | 4,000.00 | 291.09 | 2,829.29 | 1,170.71 | 29.26 |
| | Office Supplies | 950.00 | 323.29 | 884.22 | 65.78 | 6.92 |
| | Training Expenses & Mileage | 4,000.00 | 0.00 | 700.00 | 3,300.00 | 82.50 |
| | Notices/Legal Publications | 200.00 | 0.00 | 0.00 | 200.00 | 100.00 |
| | Other Professional Services | 6,500.00 | 29.55 | 1,565.20 | 4,934.80 | 75.92 |
| | Dues, Subscrp. & Memberships | 700.00 | 0.00 | 333.95 | 366.05 | 52.29 |
| | Maintenance - Equipment | 6,500.00 | 823.63 | 2,806.49 | 3,693.51 | 56.82 |
| | Vehicle Expenses | 4,000.00 | 0.00 | 1,307.94 | 2,692.06 | 67.30 |
| | Utilities / Telephone Services | 11,500.00 | 801.66 | 9,785.74 | 1,714.26 | 14.90 |
| | Misc | 6,500.00 | 0.00 | 15.85 | 6,484.15 | 99.75 |
| | Expensed Equipment | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00 |
| | Leased Equipment | 23,000.00 | 1,825.01 | 21,900.12 | 1,099.88 | 4.78 |
| | Capital Equipment Purchases | 6,000.00 | 0.00 | 3,600.00 | 2,400.00 | 40.00 |
| | Transfers to Other Funds | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 |
| | EXPENSES Totals: | 101,350.00 | 4,722.32 | 58,205.61 | 43,144.39 | 42.57 |
| | 07 Totals: | (36,850.00)* | (4,722.32)* | 698.82* | (37,548.82)* | 101.89* |
| 12 | Debt Service Fund | | | | | |
| | Property Tax Revenue | 146,067.00 | 0.00 | 145,543.50 | 523.50 | 0.35 |
| | | | | | | |

| City of Wilmington User: kim | | Revenue | Printed: 04/12/2019 9:48 AM Period 11, 2019 | | | |
|---------------------------------|---|---|--|---|--|---|
| <u>Account</u> | Description Deer Ridge SSA Repayments Revenue from Bonds/Loans Interest Income Other Misc. Income Transfers From Other Funds | <u>Budget</u> 33,000.00 140,000.00 1,500.00 0.00 6,800.00 | Period Amount 2,385.46 0.00 304.12 0.00 6,800.00 | Year to Date Amount 31,969.44 140,000.00 3,672.24 0.00 6,800.00 | Year to Date Variance 1,030.56 0.00 (2,172.24) 0.00 0.00 | Percent Variance 3.12 0.00 (144.81) 0.00 0.00 |
| | REVENUE Totals: | 327,367.00 | 9,489.58 | 327,985.18 5,490.00 | (618.18) 510.00 | (0.18) 8.50 |
| | Consulting /Service Fees Debt Service Bond Pymts Misc Transfers to Other Funds EXPENSES Totals: | $\begin{array}{c} 6,000.00\\ 312,000.00\\ 6,000.00\\ 10,000.00\\ 334,000.00\end{array}$ | 0.00 0.00 0.00 10,000.00 10,000.00 | 310,981.30 0.00 10,000.00 326,471.30 | 1,018.70 6,000.00 0.00 7,528.70 | 0.32 100.00 0.00 2.25 |
| | 12 Totals: | (6,633.00)* | (510.42)* | 1,513.88* | (8,146.88)* | 122.82* |
| 17 | Water Capital Project Fund Utility Usage Fees Utility Base/DS Fees Meter Replacement Fees Utility Capacity Fees Utility Exp, Fees (TAP) Revenue from Bonds/Loans Rental Income Interest Income Other Reimbursements Other Misc. Income Transfers From Other Funds REVENUE Totals: | 37,000.00 260,000.00 76,500.00 0.00 4,000.00 300,000.00 6,600.00 5,000.00 0.00 0.00 0.00 689,100.00 | 3,024.29 22,023.88 6,367.46 0.00 0.00 550.00 1,968.13 0.00 0.00 0.00 0.00 33,933.76 | 35,892.93 251,285.95 70,422.76 0.00 6,400.00 0.00 6,050.00 15,649.38 0.00 0.00 0.00 385,701.02 | $\begin{array}{c} 1,107.07\\ 8,714.05\\ 6,077.24\\ 0.00\\ (2,400.00)\\ 300,000.00\\ 550.00\\ (10,649.38)\\ 0.00\\ 0.00\\ 0.00\\ 303,398.98\end{array}$ | $\begin{array}{c} 2.99\\ 3.35\\ 7.94\\ 0.00\\ (60.00)\\ 100.00\\ 8.33\\ (212.98)\\ 0.00\\ 0.00\\ 0.00\\ 44.02\end{array}$ |
| | Salary Expense Legal Services Consulting /Service Fees Other Professional Services Maintenance - Equipment Misc Other Capital Projects Capital Equipment Purchases Transfers to Other Funds EXPENSES Totals: 17 Totals: | 6,000.00 5,000.00 35,000.00 0.00 220,000.00 10,000.00 318,000.00 32,000.00 70,000.00 696,000.00 (6,900.00)* | 0.00 0.00 0.00 41,251.17 0.00 0.00 0.00 41,251.17 (7,317.41)* | 6,000.00 358.75 15,806.25 0.00 77,571.33 0.00 0.00 7,637.68 0.00 107,374.01 278,327.01* | 0.00 4,641.25 19,193.75 0.00 142,428.67 10,000.00 318,000.00 24,362.32 70,000.00 588,625.99 (285,227.01)* | 0.00 92.82 54.83 0.00 64.74 100.00 100.00 76.13 100.00 84.57 4,133.72* |
| 20 | Building Deposit Holding Acct Interest Income | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Page 6

| City of Wilmington User: kim | | Revenue | General Ledger Revenue vs. Expenditure By Fund | | Printed: 04/12/2019 9:48 AM Period 11, 2019 | |
|---------------------------------|-----------------------------|--------------|---|---------------------|--|------------------|
| Account | Description | Budget | Period Amount | Year to Date Amount | Year to Date Variance | Percent Variance |
| | Other Misc. Income | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Transfers From Other Funds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | REVENUE Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Community Dev Expense | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00 |
| | Misc | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 |
| | Transfers to Other Funds | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00 |
| | EXPENSES Totals: | 31,000.00 | 0.00 | 0.00 | 31,000.00 | 100.00 |
| | 20 Totals: | (31,000.00)* | 0.00* | 0.00* | (31,000.00)* | 100.00* |
| 21 | Mobile Equipment Fund | | | | | |
| | Fines and Court Fees | 15,000.00 | 0.00 | 2,940.00 | 12,060.00 | 80.40 |
| | Transfers From Other Funds | 20,000.00 | 0.00 | 5,000.00 | 15,000.00 | 75.00 |
| | REVENUE Totals: | 35,000.00 | 0.00 | 7,940.00 | 27,060.00 | 77.31 |
| | MEF FUND Purchases | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Transfers to Other Funds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | EXPENSES Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 21 Totals: | 35,000.00* | 0.00* | 7,940.00* | 27,060.00* | 77.31* |
| 24 | Capital Project Fund | | | | | |
| | Revenue from Bonds/Loans | 10,000.00 | 10,000.00 | 10,000.00 | 0.00 | 0.00 |
| | Interest Income | 3,000.00 | 785.27 | 6,869.47 | (3,869.47) | (128.98) |
| | Grants- State IDOT/EDP | 3,824,000.00 | 0.00 | 187,179.31 | 3,636,820.69 | 95.10 |
| | Grants - State- Other | 52,000.00 | 0.00 | 0.00 | 52,000.00 | 100.00 |
| | Grants - Misc. | 101,500.00 | 0.00 | 0.00 | 101,500.00 | 100.00 |
| | Developer Reimbursements | 301,000.00 | 0.00 | 0.00 | 301,000.00 | 100.00 |
| | Other Reimbursements | 331,000.00 | 0.00 | 0.00 | 331,000.00 | 100.00 |
| | Other Misc. Income | 60,000.00 | 0.00 | 86,031.50 | (26,031.50) | (43.38) |
| | Transfers From Other Funds | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 |
| | REVENUE Totals: | 4,732,500.00 | 10,785.27 | 290,080.28 | 4,442,419.72 | 93.87 |
| | Consulting /Service Fees | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 |
| | Other Professional Services | 50,000.00 | 0.00 | 32,327.50 | 17,672.50 | 35.34 |
| | Misc | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 |
| | Other Capital Projects | 391,000.00 | 0.00 | 0.00 | 391,000.00 | 100.00 |
| | Transfers to Other Funds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Road Construction Projects | 4,430,000.00 | 0.00 | 112,904.95 | 4,317,095.05 | 97.45 |
| | Bridge Cap Projects | 73,000.00 | 0.00 | 0.00 | 73,000.00 | 100.00 |
| | EXPENSES Totals: | 4,954,500.00 | 0.00 | 145,232.45 | 4,809,267.55 | 97.06 |

| City of Wil: User: kim | mington | | General Ledger vs. Expenditure By Fund | | Printed | : 04/12/2019 9:48 AM Period 11, 2019 |
|---------------------------|--|--|---|--|--|---|
| Account | Description 24 Totals: | <u>Budget</u> (222,000.00)* | Period Amount 10,785.27* | Year to Date Amount 144,847.83* | Year to Date Variance (366,847.83)* | Percent Variance 165.24* |
| 25 | RidgePort TIF#2 Fund Property Tax Revenue Interest Income REVENUE Totals: | 4,910,000.00 15,000.00 4,925,000.00 | 0.00 37.23 37.23 | 4,702,091.88 18,693.88 4,720,785.76 | 207,908.12 (3,693.88) 204,214.24 | 4.23 (24.62) 4.14 |
| | Other Professional Services Community Dev Expense EXPENSES Totals: | 75,000.00 4,865,000.00 4,940,000.00 | 87.50 0.00 87.50 | 57,702.97 4,632,329.96 4,690,032.93 | 17,297.03 232,670.04 249,967.07 | 23.06 4.78 5.06 |
| | 25 Totals: | (15,000.00)* | (50.27)* | 30,752.83* | (45,752.83)* | 305.01* |
| | REVENUE TOTAL EXPENSE TOTAL GRAND TOTAL | 22,279,483.00** 23,407,405.00** (1,127,922.00)** | 932,178.84** 903,040.24** 29,138.60** | 14,421,174.69** 13,891,285.65** 529,889.04** | | |

CITY OF WILMINGTON WILL COUNTY, ILLINOIS

ORDINANCE NO. <u>19-04-16-01</u>

AN ORDINANCE APPROPRIATING FOR ALL CORPORATE PURPOSES FOR THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS FOR THE FISCAL YEAR BEGINNING MAY 1, 2019 AND ENDING APRIL 30, 2020

ADOPTED BY THE CITY COUNCIL OF THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS, THIS 16th day of April, 2019

Prepared by: City Clerk City of Wilmington 1165 South Water Street Wilmington, IL 60481 815-476-2175

ORDINANCE NO. <u>19-04-16-01</u>

AN ORDINANCE APPROPRIATING FOR ALL CORPORATE PURPOSES FOR THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS, FOR THE FISCAL YEAR BEGINNING MAY 1, 2019 AND ENDING APRIL 30, 2020

BE IT ORDAINED BY THE MAYOR AND THE CITY ALDERMEN OF THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS:

SECTION 1 - APPROPRIATION - That the amount hereinafter set forth, or so much thereof as may be authorized by law, and as may be needed or deemed necessary to defray all expenses and liabilities of the municipality be and the same are hereby appropriated for the corporate purposes of the city of Wilmington, Will County, Illinois, as hereinafter specified for the fiscal year beginning May 1, 2019 and ending April 30, 2020.

SECTION 2 - APPROPRIATION AND MAXIMUM AMOUNTS - That the appropriation herein made for any purposes shall be regarded as the maximum amounts to be expended under the respective appropriation accounts and shall not be construed as a commitment, agreement, obligation or liability of the City of Wilmington, and such appropriation begin subject to further approval as to expenditure thereof by the City Council.

SECTION 3 - APPROPRIATION: OBJECTS AND PURPOSES - That the amount appropriated for each object and purpose, shall be as follows:

SECTION 4 - FILING WITH THE COUNTY CLERK - That the Clerk of the City of Wilmington shall file certified copies of the Ordinance with the County Clerk of Will County, Illinois, within thirty (30) days after its adoption.

SECTION 5 - REPEALER - All Ordinances or parts of Ordinances in conflict with any of the provision of the ordinance shall be, and the same are hereby repealed.

SECTION 6 - SEVERABILITY - This Ordinance and every provision thereof, shall be considered severable. In the event that any court of competent jurisdiction may find and declare sentence, paragraph, provision, or section of this Ordinance is void or unconstitutional, the remaining words, phrases, clauses, sentences, paragraphs and provisions and parts of phrases, clauses, sentences, paragraphs, provisions and sections not ruled void or unconstitutional shall continue in full force and effect.

SECTION 7 - EFFECTIVE DATE - This ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

PASSED this <u>16th</u> day of <u>April</u>, <u>2019</u> with _____ members voting aye, _____ members voting nay, the Mayor voting _____, with _____ members abstaining or passing and said vote being:

| John Persic, Jr. | Kevin Kirwin | |
|------------------|------------------|--|
| Dennis Vice | Floyd Combes | |
| Fran Tutor | Lisa Butler | |
| Steve Evans | Frank Studer | |

Approved this 16^{th} day of <u>April</u>, 2019

Roy Strong, Mayor

Attest:

James W. Studer, City Clerk

CITY OF WILMINGTON BUDGET & APPROPRIATIONS FY2020 - MAY 1, 2019 - APRIL 30, 2020 ORDINANCE NO. 19-04-16-01

Revenue:

Fund 01 - General Corporate

| | Dept. 00 - General | |
|------------|--------------------------------|-----------|
| 01-00-4020 | Property Taxes - G/C | 242,000 |
| 01-00-4030 | State Sales Tax | 995,000 |
| 01-00-4040 | Twp R&B PPRT | 4,600 |
| 01-00-4050 | Multiple Utility Taxes | 535,000 |
| 01-00-4130 | State PPRT | 48,000 |
| 01-00-4150 | State Income Tax (LGDF) | 533,000 |
| 01-00-4153 | Local Use Tax | 172,000 |
| 01-00-4154 | Pull Tab/ Jar Games Tax | 2,000 |
| 01-00-4155 | Video Gaming Tax | 108,000 |
| 01-00-4230 | Business Registration Fee | 2,000 |
| 01-00-4232 | Economic Development Fee | 9,000 |
| 01-00-4235 | Cable TV Franchise Fee | 76,000 |
| 01-00-4237 | Contractor's License | 18,000 |
| 01-00-4250 | License - Miscellaneous | 9,000 |
| 01-00-4251 | Truck Permits-Overweight | 25,000 |
| 01-00-4270 | Liquor License | 22,000 |
| 01-00-4416 | WPD Restricted Contribs K9 | 1,000 |
| 01-00-4420 | Circuit Clerk Court Fines | 45,000 |
| 01-00-4450 | Misc. Ordinance Fines | 80,000 |
| 01-00-4455 | Impoundment Fine/Spec Trng | 5,000 |
| 01-00-4840 | Insurance Claims Rei | 5,000 |
| 01-00-4850 | Interest Income | 10,000 |
| 01-00-4859 | Other Income- Catfish Days | 30,000 |
| 01-00-4860 | Other Income - Misc. | 43,000 |
| 01-00-4862 | IPRF Grant | 18,704 |
| 01-00-4870 | Other Reimbursements | 15,000 |
| 01-00-4872 | Health/Dental Ins Reimbursmnts | 55,000 |
| 01-00-4874 | Developer Reimbursements | 368,000 |
| 01-00-4875 | Rental of Property | 500 |
| | Total Dept. 00 Revenue: | 3,476,804 |
| | Dept. 03 Police | |
| 01-03-4020 | Property Taxes - Police Dept. | 139,600 |
| | - | |

 01-03-4160
 Grants
 122,800

 Total Dept. 03 Revenue:
 262,400

| | Dept. 05 Public Works | |
|----------------|---|-----------|
| 01-05-4020 | Property Taxes - St & Alleys | 92,500 |
| | Total Dept. 05 Revenue: | 92,500 |
| | | |
| | Dept. 09 FICA/IMRF | |
| 01-09-4020 | Property Taxes- FICA G/C | 102,400 |
| 01-09-4021 | Property Taxes-IMRF | 41,900 |
| | Total Dept. 09 Revenue: | 144,300 |
| | Dept. 10 Audit & Acounting | |
| 01-10-4020 | Property Taxes- Audit & Acctg | 17,900 |
| | Total Dept. 10 Revenue: | 17,900 |
| | | |
| | Dept. 13 Building Department | |
| 01-13-4290 | Building Permit Fees - City | 45,000 |
| 01-13-4291 | Building Inspection Fees | 38,000 |
| | Total Dept. 13 Revenue: | 83,000 |
| | Dept. 14 Planning & Zoning | |
| 01-14-4540 | Planning Fee | 3,000 |
| 01-14-4640 | Zoning Fee | 1,000 |
| | Total Dept. 14 Revenue: | 4,000 |
| | | |
| | Dept. 15 Police Pension | |
| 01-15-4020 | Property Taxes-Police Pension | 410,000 |
| | Total Dept. 10 Revenue: | 410,000 |
| | Dept. 25 General Liability & Workers Comp | |
| 01-25-4020 | Property Taxes- Gen'l Liab Ins | 83,800 |
| 01-25-4022 | Property Taxes-W/Comp | 83,800 |
| | Total Dept. 14 Revenue: | 167,600 |
| | TOTAL GENERAL FUND REVENUE: | 4,658,504 |
| Fund 02 - Wate | r Onerstiens | |
| | Dept. 21 - Water | |
| 02-21-4590 | Water Service Fees | 1,080,180 |
| 02-21-4610 | Water Capacity User Fees | 5,000 |
| 02-21-4620 | Water Meter Fees | 10,000 |
| 02-21-4850 | Interest Income | 5,000 |
| 02-21-4860 | Other Income - Misc. | 5,000 |
| 02-21-4870 | Other Reimbursements | 10,000 |
| 02-21-4910 | Transfers from Other Funds | 150,000 |
| | Total Dept. 21 Revenue: | 1,265,180 |
| | | |

Dept. 23 - Garbage Service

| 02-23-4530 | Garbage Collection Fees | 485,000 |
|------------------------|---------------------------------|-----------|
| | Total Dept. 23 Revenue: | 485,000 |
| | Total Water Operations Revenue: | 1,750,180 |
| | | |
| <u>Fund 03 - Sewer</u> | Capital Fund | |
| 03-00-4555 | WWTP Debt Service Revenue | 1,064,000 |
| 03-00-4580 | Sewer Collctn Sys. Maint Fee | 7,000 |
| 03-00-4595 | Penalty Fee | 43,000 |
| 03-00-4850 | Interest Income | 15,000 |
| 03-00-4863 | Loan Proceeds - Capital Project | 945,000 |
| 03-00-4875 | Rental of Property - Tower Ls | 6,600 |
| | Total Sewer Capital Revenue: | 2,080,600 |
| Fund 04 - Sewer | Operations | |
| 04-00-4560 | Sewer Service Fees | 963,900 |
| 04-00-4570 | Sewer Capacity User Fee | 16,000 |
| 04-00-4860 | Other Income - Misc | 1,000 |
| 04-00-4870 | Other Reimbursements | 17,000 |
| 04-00-4910 | Transfers from Other Funds | 903,000 |
| 04 00 4910 | Total Sewer Operations Revenue: | 1,900,900 |
| | | 1,500,500 |
| Fund 05 - DFC G | rant -WCHC | |
| 05-00-4165 | DFC Federal Grant Funds | 185,000 |
| | Total DFC Grant Revenue: | 185,000 |
| Fund 06 - Motor | | |
| 06-00-4120 | MFT State Allotments | 148,000 |
| 06-00-4850 | Interest Income | 5,000 |
| 06-00-4860 | Other Income - Misc. | 5,000 |
| 00 00 4000 | Total Motor Fuel Tax Revenue: | 158,000 |
| | | |
| Fund 07 - ESDA | | |
| 07-00-4020 | Property Taxes - ESDA | 3,000 |
| 07-00-4160 | Grants - State | 6,000 |
| 07-00-4860 | Other Income - Misc. | 5,000 |
| 07-00-4870 | Other Reimbursements | 500 |
| 07-00-4910 | Transfers from Other Funds | 40,000 |
| | Total ESDA Revenue: | 54,500 |
| Fund 12 - Debt S | ervice Fund | |
| 12-00-4020 | Property Taxes - Debt Service | 146,067 |
| 12-00-4025 | SSA Deer Ridge Subd Repayments | 34,000 |
| 12-00-4843 | Series 2018 Annual GO Bond | 140,000 |
| 12-00-4850 | Interest Income | 2,500 |
| | | _, |

| 12-00-4900 | Transfers From Other Funds | 6,800 |
|-----------------------------------|--------------------------------------|------------|
| | Total Debt Service Revenue: | 329,367 |
| | - | |
| Fund 17 - Water | Capital Fund | |
| 17-00-4550 | Meter Repl Program Fees | 78,030 |
| 17-00-4555 | Water Plant Debt Service Fee | 280,500 |
| 17-00-4595 | Penalty Fee | 40,000 |
| 17-00-4680 | Water Dist Sys Maint Fee | 5,000 |
| 17-00-4850 | Interest Income | 10,000 |
| 17-00-4863 | Loan Proceeds - Capital Project | 805,000 |
| 17-00-4875 | Rental of Property - Tower Ls | 6,600 |
| | Total Water Capital Revenue: | 1,225,130 |
| Fund 21 Mahila | Farrian and Frind | |
| Fund 21 - Mobile | | 4 000 |
| 21-00-4912 | WPD Vehicle Fines & Transfers | 4,000 |
| | Total Mobile Equipment Fund Revenue: | 4,000 |
| Fund 24 - Capital | Projects | |
| 24-00-4110 | Grants - IDOT KKK St/Fkd Crk B | 60,000 |
| 24-00-4850 | Interest Income | 3,000 |
| 24-00-4860 | Other Income - | -, |
| 24-00-4870 | Other Reimbursements | 331,000 |
| 24-00-4871 | Developers Fees | 301,000 |
| 24-00-4883 | EDP - Rt 53/ N River Road | 163,000 |
| 24-00-4886 | EDP - So. Ars/53 | 546,600 |
| 24-00-4887 | EDP - Rt 53/Peotone | 2,512,000 |
| 24-00-4889 | Will Co - Rt53/Peotone Rd | 101,500 |
| 24-00-4910 | Transfers from Other Funds | 10,000 |
| 2100 1910 | Total Capital Project Revenue: | 4,028,100 |
| | = | ,, |
| <u>Fund 25 - TIF #2</u> | | |
| 25-00-4020 | Property Taxes - RidgePort TIF | 6,700,000 |
| 25-00-4850 | Interest Income | 16,000 |
| | Total TIF #2 Revenue: | 6,716,000 |
| | | |
| | GRAND TOTAL ESTIMATED REVENUES: | 23,090,281 |
| Evpondituros | | |
| Expenditures: Fund 01 - Genera | I Corporate | |
| | Dept. 01 - Finance & Administration | |
| 01-01-6010 | Wages -Finance & Adm. | 227,000 |
| 01-01-6050 | Elected/Apptd Officials Wages | 40,000 |
| 01-01-6335 | Prof Fees - Computer R&M | 20,000 |
| 01-01-6360 | Dues Subscrp. & Memberships | 8,500 |
| 52 02 0000 | | 0,000 |

| | Total Expenditures: | 94,100 |
|--------------------------|--|-------------------|
| 01-02-7320 | Equipment Purchases | 5,000 |
| 01-02-7160 | Misc Expense | 1,000 |
| 01-02-6970 | Oper Supplies and Tools | 4,000 |
| 01-02-6810 | Utilities | 6,000 |
| 01-02-6760 | Telephone/Internet | 2,600 |
| 01-02-6715 | Rental of Buildings/Space | - |
| 01-02-6670 | Prof Fees - Other | 12,000 |
| 01-02-6531 | Prof Fess - Janitorial | 27,000 |
| 01-02-6530 | Maintenance - Grounds/Building | 29,000 |
| 01-02-6510 | Maintenance - Equipment | 7,500 |
| | Dept. 02 - Buildings & Grounds | |
| | Total Expenditures: | 799,700 |
| 01-01-8021 | Contingency | 10,000 |
| 01-01-8020 | Transfers to Other Funds | 47,500 |
| 01-01-7951 | Sales Tax Credit | 85,000 |
| 01-01-7940 | Service & Investment Fees | 100 |
| 01-01-7360 | Expensed Equipment | 3,000 |
| 01-01-7321 | Leased Equipment Expense | 2,600 |
| 01-01-7180 | Police Commission Exp | 15,000 |
| 01-01-7160 | Misc Expense | 3,000 |
| 01-01-7156 | Catfish Days Expense | 30,000 |
| 01-01-7155 | Community Festivals | 7,500 |
| 01-01-7150 | Mayor's Misc Exp | 2,000 |
| 01-01-7130 | Economic Develop Com Exp | 3,000 |
| 01-01-7125 | WCHC - Community Matching | 5,000 |
| 01-01-7110 | Admin Misc Expense | 1,000 |
| 01-01-6970 | Oper Supplies and Tools | 2,000 |
| 01-01-6965 | Postage | 2,500 |
| 01-01-6960 | Office Supplies | 4,000 |
| 01-01-6770 | Training, Mtg & Travel Expense | 6,000 |
| 01-01-6760 | Telephone/Internet | 10,000 |
| 01-01-6670 | Prof Fees - Other | 49,000 |
| 01-01-6650 | Notices/Legal Publications | 1,000 |
| 01-01-6640 | Maintenance - Vehicles | 1,000 |
| 01-01-6510 | Maintenance - Equipment | 3,000 |
| 01-01-6460 | Legal Services | 50,000 |
| 01-01-6380 01-01-6385 | Employee Health & Life Insurnc Retired Empl Health Ins/Dental | 48,000 113,000 |

| Dept: 03 - Police | |
|----------------------------|-----------|
| 01-03-6010 Wages - WPD | 1,200,600 |
| 01-03-6015 Overtime Wages | 90,000 |
| 01-03-6020 Part Time Wages | 85,000 |

| 01-03-6030 | Crossing Guard Wages | | 6,000 |
|------------|--------------------------------|---------------------|-----------|
| 01-03-6035 | Vacation/Sick Time Buy-out | | 76,000 |
| 01-03-6310 | Prof Fees - Animal Control | | 3,000 |
| 01-03-6331 | Community Service & Affairs | | 1,500 |
| 01-03-6335 | Prof Fees - Computer R&M | | 26,800 |
| 01-03-6340 | Prof Fees - Dispatch Svcs | | 192,000 |
| 01-03-6360 | Dues Subscrp. & Memberships | | 3,000 |
| 01-03-6380 | Employee Health & Life Insurnc | | 215,000 |
| 01-03-6460 | Legal Services | | 25,000 |
| 01-03-6510 | Maintenance - Equipment | | 6,000 |
| 01-03-6640 | Maint-Vehicles | | 25,000 |
| 01-03-6650 | Notices/Legal Publications | | 800 |
| 01-03-6670 | Prof Fees - Other | | 12,000 |
| 01-03-6671 | K-9 Program Expenses | | 2,000 |
| 01-03-6760 | Telephone/Internet | | 23,000 |
| 01-03-6770 | Training, Mtg & Travel Expense | | 15,000 |
| 01-03-6775 | Grant Expenditures | | 115,000 |
| 01-03-6930 | Gasoline & Oil | | 37,000 |
| 01-03-6960 | Office Supplies | | 3,500 |
| 01-03-6965 | Postage | | 1,200 |
| 01-03-6970 | Oper Supplies and Tools | | 13,000 |
| 01-03-7010 | Uniforms & Accessories | | 17,500 |
| 01-03-7160 | Misc Expense | | 1,000 |
| 01-03-7320 | Equipment Purchases | | 58,500 |
| 01-03-7321 | Leased Equipment Expense | | 41,000 |
| 01-03-7360 | Expensed Equipment | | 2,800 |
| | | Total Expenditures: | 2,298,200 |
| | | | |
| | Dept. 05 - Public Works | | |
| 01-05-6010 | Wages - PW | | 175,000 |
| 01-05-6015 | Overtime Wages | | 25,000 |
| 01-05-6020 | Part Time Wages | | 24,000 |
| 01-05-6335 | Prof Fees - Computer R&M | | 500 |
| 01-05-6360 | Dues Subscrp. & Memberships | | 500 |
| 01-05-6380 | Employee Health & Life Insurnc | | 50,000 |
| 01-05-6390 | Prof Fees - Engineering | | 4,000 |
| 01-05-6440 | Prof Fees - JULIE Locate | | 3,500 |
| 01-05-6460 | Legal Services | | 1,000 |
| 01-05-6480 | Maint-Bridges | | 3,500 |
| 01-05-6500 | Maint-Curbs & Gutters | | 3,000 |
| 01-05-6510 | Maintenance - Equipment | | 20,000 |
| 01-05-6570 | Maint-Sidewalks | | 15,000 |
| 01-05-6580 | Maint-Storm Sewers | | 5,000 |
| 01-05-6590 | Maint-Streets | | 25,000 |
| 01-05-6640 | Maint-Vehicles | | 15,000 |
| | | | |

| 12,00 4,00 3,50 50 7,00 60,50 3,50 1,00 66,00 penditures: 632,20 152,83 12,00 66,00 66,00 90 12,00 66,00 10,00 30,000 30,0000 30,0000 30,0000 30,00 |
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| 12,00 4,00 3,50 50 7,00 60,50 3,50 1,00 66,00 60,50 60,00 60,00 60,00 60,00 1,00 60,00 1,00 60,00 1,00 60,00 1,00 60,00 1,00 60,00 1,00 60,00 1,00 60,00 1,00 60,00 1,00 60,00 1,00 60,00 1,00 60,00 1,00 60,00 1,00 60,00 1,00 60,00 1,00 60,00 1,00 60,00 1,00 60,00 1,00 1 |
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| 12,00 4,00 3,50 50 7,00 60,50 3,50 1,00 penditures: 632,20 152,83 12,00 66,00 66,00 230,83 18,40 9,30 penditures: 230,83 |
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| 12,00 4,00 3,50 50 7,00 60,50 3,50 1,00 660,50 3,50 1,00 662,20 152,83 12,00 66,00 penditures: 230,83 |
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| 12,00 4,00 3,50 50 7,00 60,50 3,50 1,00 penditures: 632,20 |
| 12,00 4,00 3,50 7,00 60,50 3,50 1,00 penditures: 632,20 |
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| 1,00 |
| 23,00 |
| 27,00 |
| 5,00 |
| 3,50 |
| 10,00 |
| 10,00 |
| |

| | Dept. 14 - Planning & Zoning | | |
|------------|---|---------------------|-----------|
| 01-14-6010 | Wages - P & Z | | 3,000 |
| 01-14-6337 | Consulting Fee | | 20,000 |
| 01-14-6338 | Consulting Fees - Developers | | 75,000 |
| 01-14-6650 | Notices/Legal Publications | | 3,500 |
| 01-14-6960 | Office Supplies | | 250 |
| 01-14-6965 | Postage | | 250 |
| 01-14-7160 | Misc Expense | | 250 |
| | | Total Expenditures: | 102,250 |
| 01-15-6685 | Dept. 15 - Police Pension Police Pension Fund Contribtn | | 410,000 |
| | | Total Expenditures: | 410,000 |
| | Dept. 25 - Insurance | | |
| 01-25-6470 | Prop, Equip & Liab. Ins | | 140,000 |
| 01-25-6690 | W/Comp Ins | | 140,000 |
| 01-25-6691 | Liability Ins. Deductible | | 50,000 |
| | | Total Expenditures: | 330,000 |
| | TOTAL GENERAL CORPOR | ATE EXPENDITURES: | 4,990,280 |

Fund 02 - Water Operations Fund

| 02-21-6011 FICA Taxes - Water Dept 38,500 02-21-6013 SUTA Taxes - Water Dept 2,000 02-21-6014 IMRF - Water Dept 53,000 02-21-6015 Overtime Wages 35,000 02-21-6015 Port Time Wages 35,000 02-21-6335 Prof Fees - Computer R&M 12,000 02-21-6337 Prof Fees - Consulting 5,000 02-21-6360 Dues Subscrp. & Memberships 2,000 02-21-6380 Employee Health & Life Insurnc 100,000 02-21-6460 Legal Services 3,000 02-21-6510 Maintenance - Equipment 25,000 02-21-6520 Maint-Well 10,000 02-21-6530 Maintenance - Site Grnds/Bldg 10,000 02-21-6540 Maint-Distribution 30,000 02-21-6540 Maint-Site Process Mains 27,000 | | Dept. 21 -Water | |
|--|------------|--------------------------------|---------|
| 02-21-6013 SUTA Taxes - Water Dept 2,000 02-21-6014 IMRF - Water Dept 53,000 02-21-6015 Overtime Wages 35,000 02-21-6015 Part Time Wages 12,000 02-21-6335 Prof Fees - Computer R&M 15,000 02-21-6337 Prof Fees - Consulting 5,000 02-21-6360 Dues Subscrp. & Memberships 2,000 02-21-6380 Employee Health & Life Insurnc 100,000 02-21-6460 Legal Services 3,000 02-21-6510 Maintenance - Equipment 25,000 02-21-6520 Maint-Well 10,000 02-21-6540 Maintenance - Site Grnds/Bldg 10,000 02-21-6540 Maint-Distribution 30,000 | 02-21-6010 | Wages - Water | 448,000 |
| 02-21-6014 IMRF - Water Dept 53,000 02-21-6015 Overtime Wages 35,000 02-21-6015 Part Time Wages 12,000 02-21-6335 Prof Fees - Computer R&M 15,000 02-21-6337 Prof Fees - Consulting 5,000 02-21-6360 Dues Subscrp. & Memberships 2,000 02-21-6380 Employee Health & Life Insurnc 100,000 02-21-6400 Legal Services 3,000 02-21-6510 Maintenance - Equipment 25,000 02-21-6520 Maintenance - Site Grnds/Bldg 10,000 02-21-6540 Maint-Distribution 30,000 02-21-6540 Maint-Site Process Mains 27,000 | 02-21-6011 | FICA Taxes - Water Dept | 38,500 |
| 02-21-6015 Overtime Wages 35,000 02-21-6015 Part Time Wages 12,000 02-21-6335 Prof Fees - Computer R&M 15,000 02-21-6337 Prof Fees - Consulting 5,000 02-21-6360 Dues Subscrp. & Memberships 2,000 02-21-6380 Employee Health & Life Insurnc 100,000 02-21-6460 Legal Services 3,000 02-21-6510 Maintenance - Equipment 25,000 02-21-6520 Maintenance - Site Grnds/Bldg 10,000 02-21-6540 Maint-Distribution 30,000 02-21-6540 Maint-Site Process Mains 27,000 | 02-21-6013 | SUTA Taxes - Water Dept | 2,000 |
| 02-21-6015 Part Time Wages 12,000 02-21-6335 Prof Fees - Computer R&M 15,000 02-21-6337 Prof Fees - Consulting 5,000 02-21-6360 Dues Subscrp. & Memberships 2,000 02-21-6380 Employee Health & Life Insurnc 100,000 02-21-6460 Legal Services 3,000 02-21-6470 Prop, Equip & Liab Ins 91,000 02-21-6510 Maintenance - Equipment 25,000 02-21-6520 Maint-Well 10,000 02-21-6530 Maintenance - Site Grnds/Bldg 10,000 02-21-6540 Maint-Distribution 30,000 02-21-6540 Maint-Distribution 30,000 | 02-21-6014 | IMRF - Water Dept | 53,000 |
| 02-21-6335 Prof Fees - Computer R&M 15,000 02-21-6337 Prof Fees - Consulting 5,000 02-21-6360 Dues Subscrp. & Memberships 2,000 02-21-6380 Employee Health & Life Insurnc 100,000 02-21-6460 Legal Services 3,000 02-21-6470 Prop, Equip & Liab Ins 91,000 02-21-6510 Maintenance - Equipment 25,000 02-21-6520 Maint-Well 10,000 02-21-6530 Maintenance - Site Grnds/Bldg 10,000 02-21-6540 Maint-Distribution 30,000 02-21-6610 Maint-Site Process Mains 27,000 | 02-21-6015 | Overtime Wages | 35,000 |
| 02-21-6337 Prof Fees - Consulting 5,000 02-21-6360 Dues Subscrp. & Memberships 2,000 02-21-6380 Employee Health & Life Insurnc 100,000 02-21-6460 Legal Services 3,000 02-21-6470 Prop, Equip & Liab Ins 91,000 02-21-6510 Maintenance - Equipment 25,000 02-21-6520 Maint-Well 10,000 02-21-6530 Maintenance - Site Grnds/Bldg 10,000 02-21-6540 Maint-Distribution 30,000 02-21-6610 Maint-Site Process Mains 27,000 | 02-21-6015 | Part Time Wages | 12,000 |
| 02-21-6360 Dues Subscrp. & Memberships 2,000 02-21-6380 Employee Health & Life Insurnc 100,000 02-21-6460 Legal Services 3,000 02-21-6470 Prop, Equip & Liab Ins 91,000 02-21-6510 Maintenance - Equipment 25,000 02-21-6520 Maint-Well 10,000 02-21-6530 Maintenance - Site Grnds/Bldg 10,000 02-21-6540 Maint-Distribution 30,000 02-21-6540 Maint-Distribution 30,000 | 02-21-6335 | Prof Fees - Computer R&M | 15,000 |
| 02-21-6380 Employee Health & Life Insurnc 100,000 02-21-6460 Legal Services 3,000 02-21-6470 Prop, Equip & Liab Ins 91,000 02-21-6510 Maintenance - Equipment 25,000 02-21-6520 Maint-Well 10,000 02-21-6530 Maintenance - Site Grnds/Bldg 10,000 02-21-6540 Maint-Distribution 30,000 02-21-6610 Maint-Site Process Mains 27,000 | 02-21-6337 | Prof Fees - Consulting | 5,000 |
| 02-21-6460 Legal Services 3,000 02-21-6470 Prop, Equip & Liab Ins 91,000 02-21-6510 Maintenance - Equipment 25,000 02-21-6520 Maint-Well 10,000 02-21-6530 Maintenance - Site Grnds/Bldg 10,000 02-21-6540 Maint-Distribution 30,000 02-21-6610 Maint-Site Process Mains 27,000 | 02-21-6360 | Dues Subscrp. & Memberships | 2,000 |
| 02-21-6470 Prop, Equip & Liab Ins 91,000 02-21-6510 Maintenance - Equipment 25,000 02-21-6520 Maint-Well 10,000 02-21-6530 Maintenance - Site Grnds/Bldg 10,000 02-21-6540 Maint-Distribution 30,000 02-21-6610 Maint-Site Process Mains 27,000 | 02-21-6380 | Employee Health & Life Insurnc | 100,000 |
| 02-21-6510 Maintenance - Equipment 25,000 02-21-6520 Maint-Well 10,000 02-21-6530 Maintenance - Site Grnds/Bldg 10,000 02-21-6540 Maint-Distribution 30,000 02-21-6610 Maint-Site Process Mains 27,000 | 02-21-6460 | Legal Services | 3,000 |
| 02-21-6520 Maint-Well 10,000 02-21-6530 Maintenance - Site Grnds/Bldg 10,000 02-21-6540 Maint-Distribution 30,000 02-21-6610 Maint-Site Process Mains 27,000 | 02-21-6470 | Prop, Equip & Liab Ins | 91,000 |
| 02-21-6530 Maintenance - Site Grnds/Bldg 10,000 02-21-6540 Maint-Distribution 30,000 02-21-6610 Maint-Site Process Mains 27,000 | 02-21-6510 | Maintenance - Equipment | 25,000 |
| 02-21-6540Maint-Distribution30,00002-21-6610Maint-Site Process Mains27,000 | 02-21-6520 | Maint-Well | 10,000 |
| 02-21-6610 Maint-Site Process Mains 27,000 | 02-21-6530 | Maintenance - Site Grnds/Bldg | 10,000 |
| · · · · · · · · · · · · · · · · · · · | 02-21-6540 | Maint-Distribution | 30,000 |
| | 02-21-6610 | Maint-Site Process Mains | 27,000 |
| 02-21-6620 Maint-Water Meters 14,000 | 02-21-6620 | Maint-Water Meters | 14,000 |
| 02-21-6625 Maint-BstrStn /Towers 10,000 | 02-21-6625 | Maint-BstrStn /Towers | 10,000 |
| 02-21-6640 Maint-Vehicles 2,500 | 02-21-6640 | Maint-Vehicles | 2,500 |

| 02-21-6650 | Notices/Legal Publications | 1,500 |
|------------------|--|-----------|
| 02-21-6670 | Prof Fees - Other -Labs | 26,000 |
| 02-21-6690 | W/Comp Ins | 30,000 |
| 02-21-6710 | Rental of Equipment | 8,000 |
| 02-21-6730 | Lime/Sludge Disposal | 46,000 |
| 02-21-6760 | Telephone/Internet | 7,000 |
| 02-21-6770 | Training, Mtg & Travel Expense | 5,000 |
| 02-21-6810 | Utilities | 80,000 |
| 02-21-6930 | Gasoline & Oil | 10,000 |
| 02-21-6960 | Office Supplies | 5,000 |
| 02-21-6965 | Postage | 9,000 |
| 02-21-6970 | Oper Supplies and Tools | 12,000 |
| 02-21-7010 | Uniforms & Accessories | 3,000 |
| 02-21-7030 | Water Treatment Chemicals | 100,000 |
| 02-21-7160 | Misc Expense | 2,000 |
| 02-21-7320 | Equipment Purchases | 12,000 |
| 02-21-7321 | Leased Equipment Expense | 3,000 |
| 02-21-7340 | Meters | 30,000 |
| 02-21-7360 | Expensed Equipment | 2,500 |
| 02-21-7928 | Wtr IEPA Loan#2 Princ | 30,500 |
| 02-21-7929 | Wtr IEPA Loan#2 - Interest | 12,500 |
| 02-21-7932 | Wtr IEPA Loan#1 Princ | 24,500 |
| 02-21-7934 | Wtr IEPA Loan#1 Interest | 4,300 |
| 02-21-7940 | Service Investment Fees | 9,000 |
| 02-21-7950 | Refunds | 500 |
| 02-21-8021 | Contingency | 10,000 |
| | Total Expenditures: | 1,416,300 |
| | Dept. 23 - Garbage | |
| 02-23-6420 | Garbage Collection Expense | 485,000 |
| | Total Expenditures: | 485,000 |
| | | 1 001 200 |
| | TOTAL WATER OPERATIONS EXPENDITURES: | 1,901,300 |
| Fund 03- Sewer C | Capital Fund | |
| 03-00-6390 | Prof Fees - Engineering | 65,000 |
| 03-00-6460 | Legal Services | 2,000 |
| 03-00-6670 | Prof Fees - Other | 2,000 |
| 03-00-7320 | Equipment Purchases | 40,000 |
| 03-00-7325 | Loan - Capital Improvement Projects | 945,000 |
| 03-00-7430 | Sewer Collection Line Upgrade | 50,000 |
| 03-00-7450 | Misc Other Capital Projects | 72,000 |
| 03-00-8020 | Transfers to Other Funds | 903,000 |
| 03-00-8021 | Contingency | 20,000 |
| | TOTAL SEWER CAPITAL EXPENDITURES: = | 2,099,000 |

Fund 04 - Sewer Operations

| | • | |
|------------|-------------------------------------|-----------|
| 04-00-6010 | Wages - Sewer | 376,000 |
| 04-00-6011 | FICA Taxes - Sewer Dept | 32,000 |
| 04-00-6013 | SUTA Taxes - Sewer Dept. | 2,000 |
| 04-00-6014 | IMRF - Sewer Dept | 45,000 |
| 04-00-6015 | Overtime Wages | 20,000 |
| 04-00-6020 | Part Time Wages | 12,000 |
| 04-00-6335 | Prof Fees - Computer R&M | 16,000 |
| 04-00-6360 | Dues Subscrp. & Memberships | 1,500 |
| 04-00-6380 | Sewer Dept. Health & Life Ins. | 65,000 |
| 04-00-6390 | Prof Fees - Engineering | 5,000 |
| 04-00-6460 | Legal Services | 1,000 |
| 04-00-6470 | Prop, Equip & Liab Ins | 80,000 |
| 04-00-6510 | Maintenance - Equipment | 27,000 |
| 04-00-6530 | Maintenance - Grounds/Building | 18,000 |
| 04-00-6560 | Maintenance Sewers Collection | 25,000 |
| 04-00-6561 | Maintenance Sewers - Process | 32,500 |
| 04-00-6640 | Maint-Vehicles | 6,500 |
| 04-00-6650 | Notices/Legal Publications | 800 |
| 04-00-6670 | Prof Fees - Other | 30,000 |
| 04-00-6690 | W/Comp Ins | 25,000 |
| 04-00-6710 | Rental of Equipment | 8,000 |
| 04-00-6730 | Sewer Sludge Disposal | 40,000 |
| 04-00-6760 | Telephone/Internet | 6,500 |
| 04-00-6770 | Training, Mtg & Travel Expense | 7,800 |
| 04-00-6810 | Utilities - Electric & Gas | 105,000 |
| 04-00-6930 | Gasoline & Oil | 9,000 |
| 04-00-6960 | Office Supplies | 6,000 |
| 04-00-6965 | Postage | 9,000 |
| 04-00-6970 | Oper Supplies & Tool | 17,000 |
| 04-00-6985 | Sewer Chemicals | 55,000 |
| 04-00-7010 | Sewer Dept Uniforms | 3,500 |
| 04-00-7160 | Misc Expense | 500 |
| 04-00-7320 | Equipment Purchases | 7,000 |
| 04-00-7321 | Leased Equipment Expense | 3,000 |
| 04-00-7360 | Expensed Equipment | 2,000 |
| 04-00-7932 | IEPA Loan Principle Pymt-WWTP | 709,000 |
| 04-00-7934 | IEPA Loan Interest Pymt-WWTP | 195,000 |
| 04-00-7940 | Service & Investment Fees | 9,000 |
| 04-00-7950 | Refunds | 500 |
| 04-00-8021 | Contingency | 20,000 |
| | TOTAL SEWER OERATIONS EXPENDITURES: | 2,033,100 |
| | | |

Fund 05 - DFC Grant - WCHC

| 05-00-6670 | DFC Federal Grant Expenditures | 185,000 |
|--------------------------------|------------------------------------|-----------------|
| | TOTAL DFC GRANT EXPENDITURES: | 185,000 |
| Fund OC Mator | Fuel Tex | |
| Fund 06 - Motor 06-00-6596 | Misc. MFT Projects - Prior Yrs | 5,000 |
| 06-00-6983 | Salt & Cinders | 45,000 |
| 06-00-8021 | Contingency | 43,000 |
| 00-00-8021 | TOTAL MOTOR FUEL TAX EXPENDITURES: | 55,000 |
| | | 55,000 |
| Fund 07 - ESDA | | |
| 07-00-6010 | Wages - ESDA | 9,000 |
| 07-00-6340 | Prof Fees - Dispatch Svc | 500 |
| 07-00-6360 | Dues Subscrp. & Memberships | 1,600 |
| 07-00-6510 | Maintenance - Equipment | 4,000 |
| 07-00-6550 | Maint-Radios & Pagers | 1,500 |
| 07-00-6640 | Maint-Vehicles | 4,000 |
| 07-00-6650 | Notices/Legal Publications | 200 |
| 07-00-6670 | Prof Fees - Other | 3,500 |
| 07-00-6760 | Telephone/Internet | 12,000 |
| 07-00-6770 | Training, Mtg & Travel Expense | 3,000 |
| 07-00-6817 | Subscription Weather Service | 100 |
| 07-00-6930 | Gasoline & Oil | 4,000 |
| 07-00-6960 | Office Supplies | 800 |
| 07-00-6965 | Postage | 150 |
| 07-00-6970 | Oper Supplies and Tools | 10,000 |
| 07-00-7160 | Misc Expense | 1,500 |
| 07-00-7320 | Equipment Purchases | 10,000 |
| 07-00-7321 | Leased Equipment Expense | 23,000 |
| 07-00-7360 | Expensed Equipment | 1,500 |
| 07-00-8020 | Transfers to Other Funds | 5,000 |
| 07-00-8021 | Contingency | 5,000 |
| | TOTAL ESDA EXPENDITURES: | 100,350 |
| Fund 12 Date 6 | am daa | |
| Fund 12 - Debt S 12-00-7160 | Misc Expense | 1,000 |
| 12-00-7100 | SSA 2008 Series Bond - Princpl | 25,000 |
| 12-00-7920 | SSA 2008 Series Bond - Interst | 23,000 9,100 |
| 12-00-7931 | Series 2015 ARS Bond Principal | 115,000 |
| 12-00-7931 | Series 2015 ARS Bonds Interest | 7,800 |
| 12-00-7933 | Series 2018 Rollover GO Princ | 140,000 |
| 12-00-7938 | Series 2018 GO Rollover Int | 3,000 |
| | Service & Investment Fees | 6,000 |
| 1 J_()()_ /U/I/I | | 0.000 |
| 12-00-7940 12-00-8020 | Transfers to Other Funds | 10,000 |

| | TOTAL DEBT SERVICE EXPENDITURES: | 321,900 |
|-----------------------|--------------------------------------|------------|
| <u>Fund 17 - Wate</u> | r Capital Fund | |
| 17-00-6337 | Prof Fees - Consulting | 40,000 |
| 17-00-6460 | Legal Services | 5,000 |
| 17-00-6510 | Maintenance - Equipment | 6,000 |
| 17-00-6620 | Maint-Water Meters | 135,000 |
| 17-00-7320 | Equipment Purchases | 14,000 |
| 17-00-7322 | Water Capital Projects | 108,000 |
| 17-00-7325 | Loan - Capital Improvement Projects | 805,000 |
| 17-00-8020 | Transfers to Other Funds | 150,000 |
| 17-00-8021 | Contingency | 10,000 |
| | TOTAL WATER CAPITAL EXPENDITURES: | 1,273,000 |
| Fund 20 - Buildi | ing Deposit Holding | |
| 20-00-7160 | Misc Expense | 1,000 |
| 20-00-7170 | Distributions | 15,000 |
| 20-00-8020 | Transfers to Other Funds | 15,000 |
| | TOTAL BUILDING DEPOSIT EXPENDITURES: | 31,000 |
| Fund 24 - Capita | al Projects | |
| 24-00-6670 | Prof Fees - Other | 40,000 |
| 24-00-7315 | KKK St./Forked Creek Bridge Pr | 73,000 |
| 24-00-7415 | USCS/IDOT Rte 53/Peotone Rd | 2,765,000 |
| 24-00-7440 | IDOT Rt 53/N River Rd Project | 116,000 |
| 24-00-7449 | S.Arsenal/Rte 53 EDP/IDOT | 985,000 |
| 24-00-7450 | Misc. Other Capital Projects | 391,000 |
| 24-00-7940 | Service & Investment Fees | 500 |
| 24-00-8021 | Contingency | 10,000 |
| | TOTAL CAPITAL PROJECT EXPENDITURES: | 4,380,500 |
| Fund 25 - TIF #2 | | |
| 25-00-7170 | TIF #2 Distributions | 6,662,000 |
| 25-00-7171 | TIF-Prof Fees/Admin | 35,000 |
| 25-00-7172 | TIF-Admin Overage Expense | 35,000 |
| 25 00 /1/2 | TOTAL TIF#2 EXPENDITURES: | 6,732,000 |
| | | -,, |
| | GRAND TOTAL EXPENDITURES: | 24,102,430 |

State of Illinois)) SS: County of Will)

I, James W. Studer, certify that I am the duly elected and acting City Clerk of the City of Wilmington, Will County, Illinois.

I further certify that on <u>April 16, 2019</u> the Corporate Authorities of such City passed and approved Ordinance No. <u>19-04-16-01</u> entitled:

AN ORDINANCE APPROPRIATING FOR THE CORPORATE PURPOSES FOR THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS, FOR THE FISCAL YEAR BEGINNING MAY 1, 2019 AND ENDING APRIL 30, 2020.

which ordinance provided by its terms that it should be published in pamphlet form.

The pamphlet for Ordinance No. <u>19-04-16-01</u>, including the Ordinance and a cover sheet thereof was prepared and a copy of such Ordinance was posted in the City Hall, 1165 South Water Street, Wilmington, Illinois, commencing on <u>April 16, 2019</u> and continuing for at least ten (10) days thereafter. Copies of such Ordinance were also available for the public inspection upon request in the office of the City Clerk.

Dated at Wilmington, Illinois, this <u>16th</u> day of <u>April</u>, <u>2019</u>.

James W. Studer, City Clerk City of Wilmington Will County, Illinois

STATE OF ILLINOIS)) SS: COUNTY OF WILL)

I, the undersigned, do hereby certify that I am the duly appointed, qualified and acting City Clerk of the City of Wilmington, Will County, Illinois, and as such, have custody, possession and control of all of the books, records, ordinances, resolutions and official documents belonging to said City of Wilmington.

The undersigned does hereby further certify that attached hereto is a true, correct and exact copy of an ordinance for the Annual Appropriation for the City of Wilmington, Will County, Illinois, for the fiscal year beginning May 1, 2019 and ending April 30, 2020 and that said Ordinance was duly adopted and passed by a vote of the City Council, which was held on the <u>16th</u> day of <u>April, 2019</u> and that such Appropriation Ordinance is in full force and effect.

I do further certify that the estimate of revenues, by source, anticipated to be received by the City of Wilmington, either set forth in said Appropriation Ordinance as "Estimated Revenue" or attached hereto by separate document, is a true statement of said estimate.

Dated in Will County, Illinois this 16th day of April, 2019.

James W. Studer, City Clerk City of Wilmington Will County, Illinois

CERTIFICATION

I, <u>**Roy Strong**</u>, do hereby certify that I am the duly elected and acting Mayor for the City of Wilmington, Will County, Illinois.

I further certify that the attached document is a true and correct copy of the original document entitled:

ESTIMATED REVENUE FISCAL YEAR MAY 1, 2019 – APRIL 30, 2020

This document is an estimate of revenues, by source, anticipated to be received by the City of Wilmington, Illinois, in the fiscal year beginning May 1, 2019 and ending April 30, 2020

DATED this 16th day of April, 2019.

Roy Strong, Mayor City of Wilmington Will County, Illinois

302 N. CHICAGO STREET, JOLIET, IL 60432



WWW.THEWILLCOUNTYCLERK.COM

COCLRK@WILLCOUNTYILLINOIS.COM 815-740-4615 FAX: 815-740-4699

CERTIFICATION OF BUDGET / APPROPRIATION

IN ACCORDANCE WITH CHAPTER 35 SECTION 200/18-50 ILLINOIS COMPILED STATUTES*

The undersigned, being Clerk/Secretary and Chief Fiscal Officer of the Taxing

District below named, do hereby certify that attached hereto is a

TRUE AND CORRECT COPY of the Budget/Appropriation of said District for its

20_____ - 20_____ fiscal year, adopted on ______,20_____,

We further certify that the **ESTIMATE OF REVENUES**, by source,

anticipated to be received by said Taxing District, either set forth in said document or

attached hereto separately, is a true statement of said estimate.

Name of District:_____

Clerk/Secretary:_____

Chief Fiscal Officer:_____

Date:_____, 20_____

*35 ILCS 200/18-50: The governing authority of each taxing district shall file with the County clerk within 30 days of their adoption a <u>certified copy</u> of its appropriation and budget ordinances or resolutions, as well as an <u>estimate</u>, <u>certified by its chief fiscal officer</u>, of revenues</u>, by source, anticipated to be received by the taxing district in the following fiscal year. If the governing authority fails to file the required documents, the county clerk shall have the authority, after giving timely notice of the failure to the taxing district, to refuse to extend the tax levy until the documents are so filed. (Source: P.A. 86-233; 86-953; 86-957; 86-1475; 87-17; 87-477; 87-895; 88-455.)

CERTIFICATE OF PUBLICATION

STATE OF ILLINOIS .} Ss. County of <u>Will</u>,

Certificate of the Publisher **Free Press Newspapers** certifies that it is the publisher of the <u>The Free Press Advocate</u>

The Free Press Advocate is a secular newspaper, has been continuously published weekly for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the city of <u>Wilmington</u>, township of <u>Wilmington</u>, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5. A notice, relating to the matter

of: City of Wilmington to hold public hearing for tentative appropriation ordinance

a true copy of which is attached, was published 1 times in The Free Press Advocate namely one time per week for one successive weeks. The first publication of the notice was made in the newspaper, dated and published on ______ March 20, 2019, and the last publication of the notice was made in the newspaper dated and published on March 20, 2019 . This notice was also placed on a statewide public notice website as required by 715 ILCS 5/2.1. In witness, the Free Press Advocate has signed this certificate by Eric D Fisher, its publisher, at ____ Wilmington Illinois, on March 20, 2019

Free Press Newspapers

Cic D. Fisher Publisher

Eric D. Fisher

Printer's Fee \$ 31.90

Given under my hand on March 20, 2019

Cent M. Fisher

Janet M. Fisher, Notary Public "OFFICIAL SEAL" Janet M. Fisher Notary Public, State of Illinois My Commission Expires 12-15-20 City of Wilmington to hold public hearing for tentative appropriation ordinance

PUBLIC NOTICE PROPOSED FISCAL YEAR 2020 APPROPRIATION HEARING

The City of Wilmington will hold a public hearing at 7:00 p.m. on April 3, 2019, in the Council Chambers at City Hall, 1165 S. Water Street, Wilmington, IL for the purpose of hearing oral and written comments from the public concerning the tentative appropriation ordinance for the year ending April 30, 2020.

All interested citizens, groups, and organizations are encouraged to attend and submit comments.

A copy of the tentative appropriation ordinance and supporting budget documents are available for public inspection from 8:30 a.m. to 4:30 p.m. weekdays at City Hall, 1165 S. Water Street, Wilmington, IL 60481.

Dated at Wilmington City Hall, Will County, Illinois this 20th day of March, 2019.

City of Wilmington and Illinois Municipal Corporation

James W. Studer City Clerk

City of Wilmington

Published in the Free Press Advocate on Wednesday, March 20, 2019.

ORDINANCE NO. <u>19-04-16-02</u>

AN ORDINANCE AMENDING THE AUTHORIZATION, WITH LIMITATIONS, TO OPERATE GOLF CARTS <u>AND NON-HIGHWAY VEHICLES</u> ON CITY STREETS WITHIN THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS

WHEREAS, the Illinois Vehicle Code authorizes the City of Wilmington to permit golf carts <u>and</u> <u>non-highway vehicles</u> upon certain streets, highways or roadways under its jurisdiction; and

WHEREAS, the City of Wilmington hereby determines that the public safety will not be jeopardized if golf carts <u>and non-highway vehicles</u> are permitted upon the streets, highways and roadways under its jurisdiction in accordance with the provisions set forth below; and

WHEREAS, in determining that permitting golf carts <u>and non-highway vehicles</u> on the streets, highways and roadways under its jurisdiction will not jeopardize the public safety the City has considered (i) the volume and speed of traffic; (ii) the character of traffic on such streets, highways and roadways; and (iii) whether golf carts <u>and non-highway vehicles</u> can safely travel on and cross such streets, highways and roadways.

NOW THEREFORE BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS, AS FOLLOWS:

<u>SECTON 1</u>. Amend Title VII Traffic Code of the Wilmington Code of Ordinances to add the following:

Section 74.00 OPERATION OF GOLF CARTS AND NON-HIGHWAY VEHICLES

74.01 Definitions

For the purposes of this subchapter, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

City Streets: Any of the streets within the boundaries of the City of Wilmington except for State, County and Township Roads.

County Roads: Any road under the jurisdiction of Will County Highway Department.

Golf Cart: A vehicle specifically designed and intended for the purpose of transporting one or more persons and their golf clubs or maintenance equipment while engaged in the playing of golf, supervising the playing of golf or maintaining the condition of the grounds on a public or private golf course and having a maximum speed of 20 miles per hour (mph).

Non-Highway Vehicles: As defined herein, means any motorized off-highway device designed to travel primarily off-highway, up to 82 HP, 64 inches or less in width, having a manufacturer's dry weight of 2,000 pounds or less, traveling on 4 or more non-highway tires, designed with side by side bench or bucket (non-straddle) seating, steering wheel, pedals for break and gas with a maximum speed of 45 miles per hour (mph).

State Roads: Any road under the jurisdiction of the Illinois Department of Transportation. State roads include, but are not limited to IL Route 102, IL Route 53, Interstate 55, and frontage roads.

Township Roads: Any road under the jurisdiction of a township road district.

74.02 Operating Requirements

Except as otherwise provided in this chapter, it shall be lawful for a person to drive or operate a golf cart or non-highway vehicle upon city streets in the City of Wilmington.

- a. A person shall not drive or operate a golf cart <u>or non-highway vehicle</u> upon any roadway in the City of Wilmington without a valid driver's license.
- b. It is unlawful to drive or operate a golf cart upon <u>or non-highway vehicle</u> on any roadway in the City of Wilmington with a speed limit greater than thirty-five (35) miles per hour. Provided, however, a golf cart <u>or non-highway vehicle</u> may cross a roadway at an intersection where the roadway to be crossed has a posted speed limit of more than thirty-five (35) miles per hour.
- c. Any person driving or operating a golf cart <u>or non-highway vehicle</u> shall not cross any State, County or Township road, toll road, interstate highway, or controlled access highway unless at an intersection controlled by a traffic light or a four-way stop sign and the speed limit of the highway to be crossed is thirty (35) miles per hour or less at the place of crossing.
- d. A golf cart <u>or non-highway vehicle</u> shall only be driven or operated on roadways under the exclusive jurisdiction of the City of Wilmington unless the City has concurrent jurisdiction with another unit of government controlling the roadway and authorizes the same.
- e. A person who drives or is in actual physical control of a golf cart <u>or non-highway vehicle</u> while under the influence is subject Sections 11-500 through 11-502 of the Illinois Vehicle Code, including but not limited to Driving Under the Influence (625 ILCS 5/11-501) and Illegal Transportation or Possession of Alcoholic Liquor in a Motor Vehicle (625 ILCS 5/11-502), and applicable local ordinances
- f. Golf carts and non-highway vehicles shall not be operated on sidewalks or other public property not accessible to or authorized for vehicular traffic.
- g. A person who drives or operates a golf cart <u>or non-highway vehicle</u> shall obey all traffic laws of the State of Illinois and the City of Wilmington with regard to the movement and operation of vehicles on the streets and roadways.
- h. It is unlawful to operate or drive any non-highway vehicle, as defined by Section 11-1426.1 of the Illinois Vehicle Code (625 ILCS 5/11-1426.1), besides a golf cart or non-highway vehicle, on any roadway in the City of Wilmington.

74.03 Equipment Requirements

A golf cart <u>or non-highway vehicle</u> shall not be operated on any roadway in the City of Wilmington, unless at a minimum, it has the following in a working and operable condition: brakes, seat safety belts, a steering apparatus, tires, a rearview mirror, red reflectors in the front and rear, a slow moving emblem (as required of other vehicles in Section 12-709 of the Illinois Vehicle Code) on the rear of the golf cart <u>or non-highway vehicle</u>, a headlight that emits a white light visible from a distance of five hundred (500) feet to the front, a tail lamp that emits a red light visible from at least one hundred (100) feet to the rear, brake lights and turn signals. All golf carts <u>and non-highway vehicle</u> shall have their headlights and tail lamps illuminated when

driven or operated upon a roadway in the City of Wilmington as required by section 12-201 of the Illinois Vehicle Code.

74.04 Mandatory Insurance

Any person who operates a golf cart <u>or non-highway vehicle</u> on a street, roadway, or public alleyway shall be subject to the mandatory insurance requirements under Sections 7-601 through 7-610 of the Illinois Vehicle Code.

74.05 Registration Required

It shall be unlawful for a person to drive or operate a golf cart <u>or non-highway vehicle</u> upon any roadway in the City of Wilmington unless the golf cart <u>or non-highway vehicle</u> is registered with the Wilmington Police Department and conspicuously displays a valid and corresponding registration number placard/sticker on the passenger side of the rear bumper on the golf cart <u>or non-highway vehicle</u>.

- (A) Upon the adoption of this ordinance, and annually thereafter, all owners of golf carts or nonhighway vehicle shall apply to register their golf carts or non-highway vehicle with the Wilmington City Hall by fully and truthfully completing a registration application. In order to register, the golf cart or non-highway vehicle shall be subject to inspection by the Wilmington Police Department.
- (B) The registration and the corresponding placard/sticker shall be valid for a period of January 1 through December 31 of the same calendar year.
- (C) A nonrefundable registration fee of twenty-five dollars (\$25.00) shall be paid to the City of Wilmington with each application or reapplication for registration.
- (D) Registration shall be subject to revocation in the event the Wilmington Police Department determines the applicable insurance policy for the golf cart <u>or non-highway vehicle</u> has been revoked, has lapsed or is otherwise invalid.
- (E) All owners of golf carts <u>or non-highway vehicles</u> registered with the Wilmington Police Department will be issued a corresponding registration number placard/sticker, which shall be affixed and remain conspicuously visible on the rear of the golf cart <u>or non-highway vehicle</u>.

74.06 Capacity Limitations; Seat Safety Belts and Child Restraints Required

- (A) It shall be unlawful for any person to drive or operate a golf cart <u>or non-highway vehicle</u> upon any roadway within the City of Wilmington while transporting or carrying more occupants than seat safety belts on the golf cart.
- (B) Each driver and passenger of a golf cart <u>or non-highway vehicle</u> operated on any roadway within the City of Wilmington shall wear a properly adjusted and fastened seat safety belt.
- (C) A child less than eight (8) years of age shall not be transported in a golf cart <u>or non-highway vehicle</u> unless properly secured in an appropriate child restraint system, or otherwise protected as required by Section 4 of the Child Passenger Safety Act. Each driver of a golf cart <u>or non-highway vehicle</u> transporting a child eight (8) years of age or more, but less than 16 years of age, shall secure the child in a properly adjusted and fastened seat safety belt. The transportation of a child eight (8) years of age or less is prohibited unless the child is accompanied by the child's parent or guardian or a person twenty-one (21) years of age or older other than the driver.

74.07 Penalty

Any person found to be in violation of this ordinance shall be subject to a fine of not less than \$75.00, and not more than \$750.00. A separate offense shall be deemed committed on each day during and on which a violation occurs or continues.

SECTION 2: REPEALER

All ordinances or parts of ordinances in conflict with any of the provisions of this ordinance shall be and the same are hereby repealed.

SECTION 3: SEVERABILITY

This Ordinance and every provision thereof shall be considered severable. In the event that any court of competent jurisdiction may find and declare any word, phrase, clause, sentence, paragraph, provision or section or part of a phrase, clause, sentence, paragraph, provision or section of this Ordinance is void or unconstitutional, the remaining words, phrases, clauses, sentences, paragraphs, provisions and sections and parts of phrases, clauses, sentences, paragraph, provisions, and section not ruled void or unconstitutional shall continue in full force and effect.

SECTION 4: EFFECTIVE DATE

This Ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law.

PASSED this _____ day of ______, 2019 with _____ members voting aye, _____ members voting nay, the Mayor voting _____, with _____ members abstaining or passing and said vote being:

| John Persic, Jr. | Kevin Kirwin |
|-----------------------|--------------|
| Dennis Vice | Floyd Combes |
| Fran Tutor | Lisa Butler |
| Steve Evans | Frank Studer |
| Approved this day of, | 2019 |

Roy Strong, Mayor

Attest:

James W. Studer, City Clerk

STATE OF ILLINOIS, COUNTY OF WILL CITY OF WILMINGTON

CERTIFICATE

I, James W. Studer, certify that I am the duly appointed and acting City Clerk of the City of Wilmington, Will County, Illinois.

I further certify that on ______, the Corporate Authorities of such municipality passed and approved Ordinance No. ______ entitled:

"AN ORDINANCE AMENDING THE AUTHORIZATION, WITH LIMITATIONS, TO OPERATE GOLF CARTS AND NON-HIGHWAY VEHICLES ON CITY STREETS WITHIN THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS"

Dated at Wilmington, Illinois, this _____ day of _____, 2019.

{SEAL}

James W. Studer, City Clerk